

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, **Ella R. Batson**

SEND GREETING:

WHEREAS, **I**, the said **Ella R. Batson**

in and by **my** certain **Promissory** note in writing, of even date with these presents **am** well and truly indebted to **Joe L. Watkins**

in the full and just sum of **Fifteen Hundred and No/100 (\$1500.00)** Dollars to be paid: **\$100.00 on each July 23rd and January 23rd hereafter until paid in full, with privilege of anticipation,**

with interest thereon from **date** at the rate of **Six (6%)**

per cent. per annum, to be computed and paid **semi-annually** until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten (10%) per cent. of the amount due thereon**

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in **Greenville, Greenville** County, State aforesaid,

on the North side of Sidney Street, consisting of Lot No. 16 and 17 and a portion of Lot No. 18 as shown on plat of property of J. M. Perry, recorded in the R. M. C. office for Greenville County in Plat Book E, Page 184, and being more particularly described according to said Plat as follows:

BEGINNING at an iron pin on the North side of Sidney Street, joint corner of Lots Nos. 15 and 16, and running thence N. 31-30 W. 150 feet to an iron pin, rear joint corner of Lots Nos. 15 and 16; thence S. 58-30 W. approximately 187 feet to an iron pin, corner of property sold by J. M. Perry to Parker Water and Sewer Sub-District; thence along line of property of said Parker Water and Sewer Sub-District S. 55-54 E. approximately 164 feet to an iron pin on Sidney Street; thence along Sidney Street N. 58-30 E. approximately 121 feet to the beginning corner. Being the same premises conveyed to the Mortgagor by J. M. Perry by deed to be recorded herewith.