STATE OF SOUTH	CAROLINA)			
COUNTY OF GRE	}			
COUNTY OF GRE TO ALL WHOM THESE PRESEN				
	11 and M. E. Hall	~ # = * * * * * * * * * * * * * * * * * * *		
				SEND GREETING:
,,		·		
		issory	note in	writing, of even date with
these presentsare		r. D. Jarrara		
	Right Hundred a	and No/100 (\$800.	00)	Dollass
in the full and just sum of	after date with th	he privilege of ant	icipation.	
to be paid:		B(on rot w	AND THE CONTRACTOR OF THE PROPERTY OF THE PROP
ngan mana ang mana sang sa minang minang manang	The second secon	ANO DODS ROLLAND	Lien	A. September 1998 to the september 1998 to t
and the second s	and the second s	in Full and	10-45	
and the second of the second o	April 18 Company of the Company of t	instrument is	e-f-10 F	
en e	in a second of the second of t	HTh	T.	un gang asamintan in menggeberahanan dipaki, se laman dan kabun an kenar (menar tahun 1964), selah 1961 - seban agan beraha s elah interseberah
· · · · · · · · · · · · · · · · · · ·	and the second s	1 and a second	Marrison J	anners in a transmission of the same of th
and the second of the second o	A Commence of the Commence of	(1. N gare	S. Harris	and the many and the agreement of the second
	and the second s	1 Jan		124
with interest thereon from	date	emi-arguteffy est at same rate as principal; an	at the rate of	seven (7%)
note, reference being thereunto he NOW KNOW ALL MEN payment thereof to the said from Mortgregor in hand well and	on said note and to be collectiblected by an attorney or by lead, will more fully appear. That the said Mortgagor. That the said Mortgagor. That the said Mortgagor.	ole as a part thereof, if the same egal proceedings of any kind (all in consideration of the said determs of the said note, and also agee, at and before the sign	e be placed in the hands of a l of which is secured under the ot and sum of money aforesa in consideration of the further ing of these Presents, the rece	an attorney for collection, or if said is mortgage); as in and by the said aid, and for the better securing the er sum of Three Dollars to the said sipt whereof is hereby acknowledged,
have granted, bargained, sold ar	nd released, and by these Prese Heirs and Assigns.	ents do grant, bargain and release to forever, all and singular that c	se unto the said Mortgages, ertain piece, parcel, lot or trac	et of land situate, lying and being in
Clevel	and Township. Gree	enville	Count	ty, State aforesaid,
on the Western si	de of the Geer Hig	ghway, containing a	pproximately One s	and One-half (12) acres,
and described as	follows	اد مانسلامر منوار برای از این	The second secon	The state of the s
	BEGINNING on the	. Western side of t	he Geer Highway at	t or mear a pine 3xom;
and minning than	e 8. 57-15 W. 1. 20	O chains to an iron	pin; thence S. 89	9 W. 1.20 chains to a
war raming mene	thomas with male s	hrench N. 20-20 W.	approximately 10 i	feet to a stake; thence
stake on branch;	CHORCO WILL SKIG	a thomas N OO ZO D	1.78 chains mor	re or less. to a stake
N. 62-30 E. 1.68	chains to a stake	TOO O	on late to the C	re or less, to a stake
on the original 1	ine; thence N. 85	E. 300 feet, more	ST TARRY FOR CHE CI	eer Highway; thence with
the Western side	of the Geer Highwa	ay in a Southerly d	rection 320 feet	, more or less, to the
beginning corner;	being the same p	remises conveyed to	the mortgagors by	y P. D. Jarrard by Deed
to be recorded he	rawith.		43	The second secon
And the second s		4		
A STATE OF THE STA		WEELLES ON THE		
and the second s	en en general de la companya de la c La companya de la companya de	ANO CANCELLES OF COUNTY, S. C. The property of County, S. C. October 10 12 14 16 5 9		The state of the s
	-ATISFIED	TIN TO MONTH.	The second secon	The state of the s
and the second of the second o	*coro	OD LEWILLE COX	e de la composição de la La composição de la compo	and the second s
en de la companya de		C. FON MEENVILLE COUNTY	7	
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		#	the processing and the commission was processed with the process of the commission o	