

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ruby B. Fleming, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I, Ruby B. Fleming

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, SEVEN HUNDRED  
AND NO/100

(\$1,700.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of SEVENTEEN AND NO/100  
(\$ 17.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN; That I, Ruby B. Fleming

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me  
the said Ruby B. Fleming

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, just outside the corporate limits of the City of Greenville, and being known and designated as Lot No. 20 of a subdivision known as Hampton Annex, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 59, and having the following notes and bounds, to-wit:

"BEGINNING at a stake on the west side of Darwin avenue at the joint corner of Lots Nos. 19 and 20, which point is approximately 363.7 feet north from the northwest corner of the intersection of Darwin Avenue and the Laurens Road, and running thence along the joint line of Lots Nos. 19 and 20, N. 57-30 W. 157.11 feet to a stake; thence N. 31-35 E. 50 feet to a stake, joint rear corner of Lots Nos. 20 and 21; thence with the joint line of said lots S. 57-30 E. 157.98 feet to a stake at the joint corner of said lots on the west side of Darwin avenue; thence along the western side of Darwin avenue, S. 32-20 W. 50 feet to the beginning corner. Being the same lot conveyed to me by Central Realty Corporation by deed dated Jan. 19, 1945, and not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.  
Witness: Hazel Scales  
J. O. Smith  
Secretary  
April 10, 1947  
President

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF April  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
17 11 O'CLOCK P. M. NO. 7013