MORTGAGE OF REAL ESTATE—G.R.R.M. 2
THE STATE OF SOUTH CAROLINA, County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I. F. J. Moore, of Greenville County. send GREETINGS:
Whereas, I the said F. J. Moore
in and by my certain Promissory note in writing, of even date with these presents, am
well and truly indebted to Bank of Hodges, Hodges, S. C.
in the full and just sum of ONE THOUSAND, FOUR HUNDRED AND NO/100
(\$1,400.00) Dollars, to be paid in semi-annual in the manta he follows:
June 19, 1945 - \$70.00; Dec. 19, 1945 - \$70.00; June 19, 1946 - \$70.00; Dec. 19, 1946 - \$70.00;
June 19. 1947 - \$70.00; Dec. 19. 1947 - \$70.00; June 19. 1948 - \$70.00; Dec. 19. 1948 - \$70.00;
June 19. 1949 - \$70.00; and on December 19. 1949 the entire principal balance to become due and
payable, with privilege of anticipating payment of any bart or all on any interest dete
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with interest thereon from date at the pate of NSIX per centum per annum, to be computed and paid A semi-annual
until plid in full; all interest rat baid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and until, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sughthereof and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be despited by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings; then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indicatedness as attorneys less, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
become immediately due, at the option of the holder hereof, who may such the red and foreclose this mortgage, and in lease said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its imaturity it should be defined by the flodier thereof necessary for the protection
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys sees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW KNOW ALL MEN, that I , the said F. J. Moore
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Bank of Hodges, Hodges, S. C.
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said F. J. Moore
the said F. J. Moore in hand well and truly paid by the said Bank & Hodges.
in hand well and truly paid by the said
The Before six and of these Presents, the
magaint who was in househor a strong related having manufact the major and and her though the said and her though the said
Bank of Hodges, Hodges, S. C., its Occessors and assigns forevers
All that certain piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, and in Chick Springs Township, on the north side of the Old Highway No. 29, in the Town of Toylors, and being known and designated as all of Lot
No. 12, and a 5-foot strip of Lot No. 11, and a 5-foot strip of Lot No. 13 of the property of
V. W. Crowder, and being more particularly described as follows, to-wit:
BEGINNING at an iron pin on the north side of the National Highway at a point 5 feet
east of the joint corner of Lots Nos. 11 and 12, which point is approximately 330 feet west of
the northwest corner of the intersection of a proposed road with the National Highway, and
running thence almost due north parallel with the joint line of Lots Nos. 11 and 12, and 5-feet distance therefrom 235 feet, more or less to an iron pin, 5 feet east of the joint rear corner
of said lots; thence S. 86-45 W. 35 feet to an iron pin, which point is 10 feet west of the
joint rear corner of Lots Nos. 12 and 13; thence in a line not parallel with the joint line
of Lots Nos. 12 and 13, almost due South 232 feet more or less to an iron pin on the north
side of the National Highway at a point 5 feet west of the joint corner of Lots Nos. 12 and 13:
then ce along the National Highway approximately S. 87-13 E. 35 feet to the beginning corner.
Subject however to the right-of-use of the well conveyed with the above described lot by Mitchell G. Pittman, Ruth Reid Pittman, and their tenants so long as they own the adjoining
property, but not to be conveyed to others.
Being the same lot conveyed to me by Mitchell G. Pittman by deed of even date herewith
not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price
thereof.