

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
We, Clyde Green and Corine H. Green

WHEREAS, **We**, the said **Clyde Green and Corine H. Green** SEND GREETING:

in and by **our** certain **Promissory** not in writing, of even date with
these presents **are** well and truly indebted to **Allen League**

in the full and just sum of **Five Hundred & No/100 (\$500.00)** Dollars
to be paid: **two years after date, with privilege of anticipating payment**

Handwritten: Paid 4/19/45 Allen League

with interest thereon from _____ date _____ at the rate of **six (6%)**

per cent. per annum, to be computed and paid **annually**
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten (10%) per cent. of the amount due thereon**

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor **we**, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee _____ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor _____ in hand well and truly paid by the said Mortgagee _____, at and before the signing of these Presents, the receipt whereof is hereby acknowledged have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee _____, and

his Heirs and Assigns forever, all and singular that certain piece, parcel, lot or tract of land situate, being and being in **Bates Township, Greenville** County, State aforesaid

being the same tract of land conveyed to **V. H. Glenn** by **G. W. Bishop**, and having the following metes and bounds, to wit:

BEGINNING on a stone on the east side of the Buncombe Road, and running thence S. 68 E. 19.33 to an iron pin; thence N. 2 1/2 W. 3.50 to a stone, n.m.; thence N. 71 1/2 E. 19.30 to a stone in Buncombe Road; thence S. 15-3/4 E. 2.50 to the beginning corner, containing 5 acres, more or less.

ALSO: All that other certain piece or tract of land on Cat Tail Branch, waters of Enoree River, about 11 miles north of Greenville County Court House, S. C., on both sides of Buncombe Road, and having the following metes and bounds, to wit:

BEGINNING at a stone on the east side of the Buncombe Road, and running thence N. 42 1/2 E. 6.93 chains to a stake on Cat Tail Branch; thence down and with the meanderings of said branch as a line, 8.96 chains to a stake; thence S. 59 1/2 E. 4.85 to a stake (Cat Tail Branch is to be turned on this line); thence S. 5 1/2 E. 8.14 to a pin; thence E. 6.90 chains to a stone; thence N. 23 W. 2.62 chains to a stone; thence N. 26 E. 10.10 chains to a stone; thence N. 68 1/2 W. 20 chains to the beginning corner, containing 19 1/4 acres, more or less.

ALSO: All that other certain parcel or lot of land in Bates Township, Greenville County, South Carolina, and having the following metes and bounds, to wit:

BEGINNING at a stone and running thence N. 68 1/2 E. 17.00 chains to a stone; thence S. 37 1/2 E. 81 links to a stone n.m.; thence S. 63-3/4 W. 16.30 to a stone o.m.; thence S. 5 E. 3.4 to a stone o.m.; thence N. 22 1/2 W. 5.10 to the beginning corner, containing 2.6 acres, more or less.

Less, however, that portion of the above property lying on the west side of the Hendersonville Highway, containing approximately three-tenths (.3) acre conveyed to Roy Glenn by deed dated July 17, 1944.

Stamp: RECORDED AND INDEXED
APR 27 1945
GREENVILLE COUNTY, S. C.