

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Harold Hill

SEND GREETINGS:

Whereas, I the said Harold Hill
in and by MY certain PROMISSORY note in writing, of even date with these presents,
well and truly indebted to Truman H. Henderson

*you have information
see R. E.
Book 884
Page 434*

in the full and just sum of Twenty-three Hundred
(2300.00) Dollars, to be paid as follows: \$36.50 on December 15,
1944, and \$36.50 on the 15th day of each month thereafter until 12 payments have been made, at
which time the entire balance of principal and interest shall be due and

RECORDED AND INDEXED
15 DAY OF
Office
FOR GREENVILLE COUNTY, S. C.
NO. 22780

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid 6

monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Harold Hill

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Truman H. Henderson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Harold Hill

in hand well and truly paid by the said Truman H. Henderson

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Truman H. Henderson and his heirs and assigns:

All that certain parcel or lot of land situated on the East side of Pine Street Extension, near the Town of Greer, in Chick Springs Township, Greenville County, State of South Carolina, identified as a part of Lot No. 9-C of Tract No. 9 of the J. B. Burnett Estate, and having the following courses and distances, to-wit:

Beginning at the corner of Lot No. 9-B on plat of J. B. Burnett Estate, and running thence with Pine Street Extension, S. 5.11 W. 90 feet to a point on said street; thence in a Southeasterly direction to a point on line of Mrs. Nan Finley property and 65 feet from the Southeaster corner of Lot No. 9-B, measuring on said line about 280 feet; thence with the Finley line, N. 1.10 E. 65 feet to corner of Lot No. 9-B; thence with the line of No. 9-B, N. 87.57 W. 275.2 feet to the beginning corner.

This is the same lot of land this day conveyed to Harold Hill by deed of Truman H. Henderson, and this mortgage is given to secure the purchase price.

Truman H. Henderson assigns this note to C.B. Henderson on Nov. 15, 1945

Truman H. Henderson

Witness:
Wanda Tapp
H.C. Howard

assignment recorded April 7, 1950 at 9:01 AM # 8449