

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. E. Fleming and Margaret M. Green

in the State aforesaid, SENDS GREETING:

Whereas, ~~I~~ **we** the said **J. E. Fleming and Margaret M. Green**

hereinafter called mortgagor ~~S~~ in and by ~~us~~ **our joint & several promissory** certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of **Eight Hundred and no/100** Dollars

conditioned for the payment of the monthly sum of **Twelve and 80/100 (\$12.80)** Dollars, on the **FIFTH Day** of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ **we** the said mortgagor ~~S~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to ~~us~~ **us** the said mortgagor, ~~S~~

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~I~~ **we** the said mortgagor ~~S~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain piece, parcel or lot of land, with any and all improvements now or hereafter placed thereon, in Chick Springs Township, said County and State, near the town of Greer, on the south side of Frohawk Creek, and having the following metes and bounds, to-wit:-

Beginning at iron pin on the Mostellar Road and runs thence nearly northwest with said road following the bend thereof two hundred feet to an iron pin; thence nearly south up branch, crossing said branch, one hundred seventy-six feet to an iron pin; thence nearly east one hundred seventy-two feet to the beginning corner; being the same conveyed to George Russell by L. Jackson Green, July 22, 1911, and conveyed to the granters this day.

*Witness
M. H. Childers*

RECORDED AND CANCELLED BY
RECORDED *10* DAY OF *Jan* 19 *47*
Oliver Jackson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:51* O'CLOCK
1060.