MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE—JARRARD CO.—GREENVILLE 51419

THE STATE OF SOUTH CAROLINA,

    County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, _____ I _____ the said _____ R. J. Roach, _____

in and by _____ my _____ certain _____ promissory _____ note in writing, of even date with these presents, _____ am _____

well and truly indebted to _____ E. L. Craige _____

in the full and just sum of _____ Four Hundred and no/100 _____

_____ ($400.00 _____) Dollars, to be _____ due and payable one (1) year after date

Paid and Satisfied
Paid in full 1945
this aug 6th
E. L. Craig

with interest thereon from _____ date _____ at the rate of _____ 7 _____ per centum per annum, to be computed and paid _____ annually _____

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

    NOW KNOW ALL MEN, that _____ I _____, the said _____ R. J. Roach _____

_____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said _____ E. L. Craige _____

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____ me _____

the said _____ R. J. Roach _____

in hand well and truly paid by the said _____ E. L. Craige _____

Attest Frank Epps O. F. Bridges

SATISFIED AND CANCELLED
RECORD #9163 8 DAY OF aug A. D. 1945
Ollie Farnsworth R M C of GREENVILLE COUNTY, S. C.
AT ____ O'CLOCK

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

E. L. Craige, his heirs and assigns;

    All those two certain pieces, parcels or tracts of land situate, lying and being in the County of Greenville, State of South Carolina, known and designated as tracts #114 and 115 of the Pelham Mills property according to Map #2 of the same made by Dalton & Neves, January, 1940, and having the following metes and bounds, courses and distances, to-wit:

    BEGINNING at a pin on the west side of a country road, at the northeast corner of tract #113 and running thence along the west side of said country road N. 5-35 E. 600 feet to a pin; thence still with said road N. 4-30 E. 995 feet to a pin, corner of Belton Cole property; thence with line of Cole property S. 77-17 W. 958 feet to a pin; thence still with Cole property S. 32-04 W. 1269 feet to a pin; thence S. 71-0 E. 179 feet to a pin; thence N. 57-30 E. 114 feet to a pin; thence S. 61-17 E. 158 feet to a pin; thence S. 30-08 E. 157.4 feet to a pin; thence N. 76-10 E. 101.8 feet to a pin; thence S. 70-46 E. 200 feet to corner of tract #113; thence with line of tract #113 S. 73-55 E. 397 feet to a pin; thence still with said tract N. 77-05 E. 315 feet to the beginning corner. Tract #114 containing 18.9 acres, more or less, and tract #115 containing 20.50 acres, more or less.

    This is the same tract of land this day conveyed to the mortgagor herein by Wyatt O. Copeland by deed not yet recorded.