

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Thomas A. Long in the State aforesaid, SENDS GREETING:

Whereas, I the said Thomas A. Long

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Two Thousand Dollars

conditioned for the payment of the monthly sum of Thirty-two Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

_____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, near the Town of Greer and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on the East side of Parker Street and runs thence N 17-05 E 96 feet along the said Parker Street to an iron pin at the S. W. Corner of Lot 7; thence S 75-18 E 60 feet along the line of Lot No. 7 to an iron pin on an alley; thence S 17-05 W 96 feet along the said alley to an iron pin at N. E. corner of Lot No. 1; thence N 75-18 W 60 feet along the line of Lot No. 1 to the beginning corner, and being known and designated as Lots 2, 3, 4, 5, and 6 on Plat of Lot No. 1 in Block H of the John A. Robinson sub-division made by H. S. Brockman, Surveyor, June 7, 1927, and being the same lots of land conveyed to me by John A. Robinson by DEED recorded in R. M. C. Office for Greenville County in Vol. 262, page 53.

*Paid Nov 20 1927
Citizens B. & L. Association
B. A. Bennett
Witness
Monty Henderson*

SATISFIED AND CANCELLED OF RECORD
22 DAY OF NOV.
R.M.C. FOR GREENVILLE COUNTY S.C. No 27562
AT 10 O'CLOCK A.M.