

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

REVENUE—LAND AND CO.—GREENVILLE 51418

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Margaret M. Green

SEND GREETINGS:

Whereas, I the said Margate M. Green  
in and by MY certain promissory note in writing, of even date with these presents, AM  
well and truly indebted to V. E. Cox

in the full and just sum of Five hundred ninety-three and 33/100  
(\$ 593.33) Dollars, to be paid in two (2) equal, annual instalments  
from date hereof,

*paid 3-26-1941*

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid ANNUALLY  
from date

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, the said Margaret M. Green

*with J. V. E. Cox*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. V. E. Cox

according to the terms of the said note, and also in consideration of the further sum of Two Dollars to the said mortgagor

in hand well and truly paid by the said mortgagee

**RECORDED AND INDEXED BY**  
**MEMBER 27 DAY OF**  
**OFFICE**  
**A. M. C. FOR GREENVILLE COUNTY, S. C.**  
**RECORD**  
#5120

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

**V. E. Cox, his heirs and assigns:-**

That certain parcel of land in Chick Springs Township, said County and State, near the town of Greer, on the East side of Pine Street Extension, and designated as Lots Nos. 2, 3 and 4 on plat of the property of J. O. Burnett, prepared by H. S. Brockman, Surveyor, June 11th, 1941, and having the following courses and distances, to-wit:-

Beginning at joint corner of Nos. 1 and 2 on said Extension, and runs therewith S. 2-25 W. 219 feet to joint corner of Nos. 4 and 5 on the eastern side of said Extension; thence as dividing line between Nos. 4 and 5 lots, N 89-58 E 150 feet to pin on line of No. 6; thence N 2-25 E. 75 feet to corner lot #4 on line of #3; thence N 89-58 E 138 feet to pin on line of Mrs. Nan Finley; thence with her line, N 1-15 W 144.4 feet to pin on same line; thence as dividing line between Nos. 1 and 2 lots, S. 89-58 W 278.8 feet to the beginning point; and bounded North by Lot #1; East by Mrs. Nan Finley; South by lots 5, 6, and 7, and West by Pine Street Extension.

This is the same property this day conveyed to me by the grantee herein, and this mortgage being given to secure the unpaid portion of the purchase money thereof.