

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, P. C. Williamson, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I the said P. C. Williamson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, SIX HUNDRED
AND NO/100

(\$ 2,600.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY-SIX AND NO/100

(\$ 26.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said P. C. Williamson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said P. C. Williamson

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward One of the City of Greenville, on the northeast side of Buncombe street, and being more particularly described as follows, to-wit:

"BEGINNING at an iron pin on the northeast side of Buncombe street at the corner of lot now or formerly belonging to Eliza Johnson at a point 100 feet south from the southeast corner of the intersection of Echols street and Buncombe Street, and running thence along the line of the Johnson lot in a northeasterly direction 148 feet, more or less, to an iron pin in line of a lot now or formerly belonging to W. A. Hudson; thence along the line of that lot in a southeasterly direction 52 feet, more or less, to the rear corner of a lot now or formerly belonging to S. P. Dean; thence along the line of that lot in a southwesterly direction 148 feet, more or less, to an iron pin on Buncombe street; thence along the line of said Buncombe street in a northwesterly direction 52 feet, more or less, to the beginning corner. Being the same lot conveyed to me by Virginia C. Finley by deed dated Oct. 11, 1944, and not yet recorded."

This lot is shown on the City Block Book at Sheet No. 20, Block 1, Lot No. 14.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
J. A. Smith
Secretary
Jan 2 - 1947

Witness:
Union W. Holding

RECORDED AND CANCELLED OF RECORD
3 DAY OF Jan 1947
Clara J. Jarman
REC. FOR GREENVILLE COUNTY, S. C.
APR 10 1947
BLOCK 1, NO. 14