

MORTGAGE OF REAL ESTATE-G. R. E. M. 5

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, S. S. Barnett

am well and truly indebted to

R. N. Ward

in the full and just sum of THIRTEEN HUNDRED

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~HERE~~ ~~HERE~~

in monthly instalments of \$50.00 each, commencing October 15, 1944 and continuing on the 15th day of each and every month thereafter until paid in full (payments to be first applied to interest, balance to principal), with right to anticipate payment in part or in full at any time.

paid in full and satisfied
Sept 27, 1944
R. N. Ward

Arthur J. Agnew

SATISFIED AND CANCELLED
RECORDED 28th DAY OF
A. M. C. FOR GREENVILLE COUNTY, S. C.
OCTOBER 10 1944
10239

with interest from date at the rate of six (6) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said S. S. Barnett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. N. Ward

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

and having the following metes and bounds:

BEGINNING at an iron pin in the center of the public road; thence S. 38 1/2 W. 2.98 to a stone; thence S. 34 1/2 E. 21.27 to a stone; thence E. 4.80 to a stone; thence N. 18 E. 2.60 to a stone; thence S. 66 1/4 E. 12.50 to a stone; thence N. 9 1/2 W. 17.45 to an iron pin in center of road; thence in a westerly direction, along the center of road, as a line, 25.06 to an iron pin in the center of road, the beginning corner, containing thirty-five (35) acres, more or less, and bounded by lands of Paris Mountain Water Works, Tract No. 1 and the Batson land.