

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. Frank Jones

in the State aforesaid, SENDS GREETING:

Whereas, I the said J. Frank Jones

hereinafter called mortgagor in and by my

certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Thirty-five Hundred (\$3500.00)

conditioned for the payment of the monthly sum of FIFTY SIX (\$56.00) Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof hereby acknowledged, and by these presents do Grant, Bargain, Sell and Release unto the said mortgagee: the said mortgagor, Have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release

All of that parcel or lot of land situate and being in Chick Springs Township of Greenville County, S. C., lying on the North side of U. S. Highway No. 29, about a mile west from the city limits of Greer, being all of lot No. 5 on a plat of a subdivision of the R. L. Ford property, having the following courses and distances:

BEGINNING at a stake on the north side of U. S. Highway No. 29, corner of this lot and lot No. 6, and runs thence with the line of No. 6 N. 8.27 E. 181 1/2 feet to a stake on the line of lot No. 7; thence with the line of lot No. 7 S. 87.50 W. 70 feet to back corner of lot No. 4; thence with line of lot No. 4 S. 8.27 W. 181 1/2 feet to a stake on said National Highway; thence along the north side of said highway N. 87.50 E. 70 feet to the beginning, being all of that lot and improvements thereon this day conveyed to me by A. G. Howell, which deed is to be recorded herewith.

This mortgage is given for the purpose of securing payment of a portion of the purchase price of the above property.

July 3-1946
L. Bennett Association

Witnessed by B. & B.
Monterey

RECORDED AND CANCELLED BY
RECORD # 1132
ALL RIGHTS RESERVED BY
C. FOR GREENVILLE COUNTY, S. C.
OFFICE