

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROPERTY—SABARD CO.—GREENVILLE 30107

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Thomas A. Long,

SEND GREETINGS:

Whereas, I the said Thomas A. Long
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Dan D. Davenport

in the full and just sum of Fifteen Hundred and no/100
(\$1500.00) Dollars, to be paid in monthly instalments of twenty
dollars each and every month from this date until principal and interest be paid in full;
default in any two or more payments when due to cause entire debt at holder's option to at once
become due and collectible;

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from
date, included in monthly payments until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Thomas A. Long

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with all improvements now or hereafter placed thereon,
in Chick Springs Township, said County and State, and described as follows:

Beginning at iron pin on the east side of Parker Street, and runs thence N 17-05 E.
96 feet along said Parker Street to iron pin at the southwestern corner of lot No. 7; thence S
75-18 E 60 feet along the line of #7 lot to iron pin on an alley; thence S 17-05 W 96 feet along
the said alley to iron pin at the northeastern corner of lot No. 1; thence N 75-18 W 60 feet along
the line of No. 1 lot to the beginning corner, and being lots Nos. 2-3-4-5--6 as per blue print
of Lot No. 1 in Block H, of the John A. Robinson subdivision, prepared by H. S. Brockman,
Surveyor, June 7th, 1927.

This is the same property conveyed to me by John A. Robinson by deed recorded in
Vol. 262 at page 53.

#11113
RECORDED 2-14-27
SATISFIED BY PAY OF
D.D.D.
M.C. OF GREENVILLE COUNTY
AT 12:00 O'CLOCK