

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVIDED—LAWSON CO.—GREENVILLE 22427

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James Lewis

SEND GREETINGS:

Whereas, I the said James Lewis

in and by a certain Real Estate note in writing, of even date with these presents, am well and truly indebted to The Taylors Lumber Company

in the full and just sum of nine hundred and fifty-four and 33/100 dollars (\$-----) Dollars, to be paid monthly

with interest thereon from date of this note at the rate of 6 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, James Lewis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said the Taylors Lumber Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said James Lewis

in hand well and truly paid by the said the Taylors Lumber Company

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

the Taylors Lumber Company, all that 1bt. parcel or tract of land in Chick Springs Township, Greenville County, State of South Carolina and having the following metes and bounds:-

Beginning at an iron pin at the extreme southern portion of the property herein conveyed and where same corners with lands of James Lewis Estate property N. 46 3/4 W. 8.74 chains to iron pin; thence still along the line of the James Lewis Estate N. 31 1/2 E. 3.21 chains to a stone; thence S. 46 1/2 E. 6.67 chains to iron pin at corner of John Lewis home tract, thence S. 37 3/4 E. 1.58 chains to iron pin; thence S. 34 1/2 W. 2.24 chains to the beginning corner.

The property herein conveyed is a portion of the 5.08 acre tract devised to the within grantor by King Greer by will probated and on file in the Probate Judge's office for Greenville County, Said 5.08 acre tract being designated as tract No. 6 of the King Greer estate as shown by a plat made March, 1939, by J. Earle Freeman, Surveyor.

*Satisfied and paid in full 1948
day of February
Taylors Lumber Co.
Mrs J. H. Alewine
Alewine*

*James Hammett
Eugene Hammett
Mrs J. H. Alewine*

RECORDED AND CANCELLED
RECORD 12, DAY OF MARCH 1948
O. H. C. FOR GREENVILLE COUNTY, S. C.
11:54 O'CLOCK
5334