MORTGAGE OF REAL ESTATE—G.R.E.M. 2
THE STATE OF SOUTH CAROLINA,  County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I. D. Vincent Duncan SEND GREETINGS:
Whereas, I the said D. Vincent Duncan
in and by
in the full and just sum of Six Thousand and no/100
(\$6,000.00) Dollars, to be paid in annual instalments of five hundred
dollars each year from date until paid in full, with interest; default in any instalment when
due to cause entire debt at holder's option to at once become due and collectible:
Solve Jay Car
with interest thereon from _date_hereof_n_at the rate offive_per centum per annum, to be computed and paid _monthly_from
date hereof until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW KNOW ALL MEN, that I , the said D. Vincent Duncan
thereof to the said mort gagee
thereof to the said
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said mortgagor
in hand well and truly paid by the said mortgagee
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at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and by these Presents do grant, bargain, sell and release unto the said
Dan D. Davenport, his heirs and assigns:-
That certain lot of land, with the improvements now or hereafter placed thereon, in the town of Greer. Chick Springs Township, said County and State (School District 9-H).
and on the south side of Randall Street of said Town, designated as Lot No. 1 on plat of the
D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, December 8th, 1939, and having
the following courses and distances, to-wit:-
Beginning at pin and corner of building on said lot, at the intersection of an
alley with the southern edge of the side-walk on Randall Street, and runs thence with said
alley, S. 11-56 E. 131.87 feet to pin; thence S 78-24 W. 50.23 feet to a pin, cornering with
lot No. 2: thence as a dividing line between Nos. 1 and 2 lots, N 11-56 E. 132.51 feet to the
edge of side-walk of Randall Street (point 1 inch clear of building); thence with Randall Street, along the said building line, N. 79-00 E. 50.23 feet to the beginning corner; on which
is situate a brick store, partly one-story and partly two stories, covering the entire width
of said lot and to a depth of 82 feet; Bounded North by Randall Street; East by the said Alley
on the South by the P & N Right of way, and West by lot #2.
This is the same property this day conveyed to me by the said Dan D. Davenport
and this mortgage being given to secure the unpaid portion of the purchase money thereof.