

MORTGAGE OF REAL ESTATE-G. R. E. M. 5

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. C. Stevenson

am well and truly indebted to

Shenandoah Life Insurance Co. Inc., Roanoke, Virginia,

in the full and just sum of Four Thousand & No/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ ~~XXXX~~

\$42.43 on the first day of each and every month hereafter, commencing September 1st, 1944, payments to be applied first to interest, balance to principal, balance due ten years from date,

*The within mortgage satisfied in full this 29th day of January, 1947, by Shenandoah Life Insurance Co. Inc. W. J. King, Assistant*

date at the rate of five per centum per annum until paid; interest to be monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay monthly due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto to be made.

NOW KNOW ALL MEN, That I, the said J. C. Stevenson

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Shenandoah Life Insurance Co. Inc.,

all that tract or lot of land in Township, Greenville County, State of South Carolina.

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in Ward 2 of the City of Greenville, being known and designated as Lot #25 according to plat of property of "North Hills", recorded in Plat Book H, page 90, and being more particularly described as follows:

BEGINNING at an iron pin on the East side of McDonald Street, corner of Lot #24, which iron pin is 104.9 feet Northward from the Northeast corner of Garraux and McDonald Streets thence with McDonald Street N. 19-30 E. 50 feet to a point on wall; thence S. 70-30 E. 165 feet with line of Lot #25A to a point on wall; thence S. 19-30 W. 50 feet to iron pin; thence with Lot #24 N. 70-30 W. 165 feet to the beginning.

The above is the same conveyed to me by Anna O. Bulman, by deed to be recorded and this mortgage is given in order to obtain funds to apply on the purchase price.

*RECORDED AND CANCELLED BY [Signature] AUG 10 1947  
S. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:50 O'CLOCK # 14901*

*Josephine Eddy  
witness  
Josephine Eddy  
witness*