| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | 23 |
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| | PROTECTS-14864RB 00 GREENTEAS 50187 |
| THE STATE OF SOUTH CAROLINA, County of Greenville, | |
| | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| We, Esley Jones and Estelle G. Jones Whereas We the still Esley Jones | CEND ODERSTAGE |
| I said | |
| certain JULIIL Dromissory note in writing of any live | |
| 1108 | A contract of the contract of |
| | |
| and Just sain of | |
| (\$) Dollars, to be paid One year from date | |
| | |
| | |
| | |
| | No. 1 |
| | |
| with interest 11. | |
| with interest thereon fromdateat the rate ofSix per centum per annum, to be computed and | paid annually |
| interest at same rate or mindred. | |
| become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof needs of his interests to place and the holder should be acceptable. | evidenced by said note to |
| of said cases the mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or this mortgage in the hands of an attorney for one later of the said note or the said note. | essary for the protection |
| this mortgage as a part of said debt. | to be added to the mort- |
| NOW KNOW ALL MEN, that we the said Esley Jones and Estelle G. Jones | |
| in consideration of the said debt and sum of morey of consideration of the said debt and sum of morey of consideration of the said debt. | an according Al |
| thereof to the said D. D. Pitts | er securing the payment |
| | |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | |
| the said mortgagors | |
| in hand well and truly paid by the said D. D. Pitts | |
| | |
| | ********** |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by these Presents do grant, bargain, sell and released and by the sell and the se | ng of these Presents, the |
| D. D. Pitts. | ease unto the said |
| All that piece, parcel or lot of land in Chick Springs Township, Greenville Cour | |
| South Carolina, with improvements thereon, situate, lying and being in the town as #35 Pine Street, and having the following the | nty. State of |
| as #35 Pine Street, and having the following metes and bounds to-wit: BEGINNING | of Greer, known |
| Pine Street, corner of lot 3, and running thence N. 17-40 E. 60 feet along Pine of lot 5; thence with the line of lot 5 N. 73 30 W. 276 4 | at a stake on |
| of lot 5; thence with theline of lot 5 N. 72-20 W. 150 feet to a stake, corner of thence S. 17-40 W. 60 feet to a stake, corner of | Street to corner |
| thence S. 17-40 W. 60 feet to a stake, corner of lot 3; thence with line of lot | of lot 12; |
| November 17, 1942, and recorded in PMC office is the conveyed to us by Inez H. Col | 3 S. 72-20 E. |
| November 17, 1942, and recorded in RMC office in Vol. 260, page 224. | vin, deed dated |
| It is understood that one thousand dollars of the amount of this mortgage is for mortgage for his indorsement of a certain thousand dollars and | |
| mortgagee for his indorsement of a certain thousand data | security to |
| | |
| and upon payment of the said Johnson note this note and mortgage is to be credit | ed accordingly. |
| Also, included in this mortgage. | |
| | |
| One 1940 model Ford one ton Truck, Motor #5548776; | |
| Also One 1940 model Ford Pick-up Truck, Motor #5713682; | |
| Also One 1939 Ford one ton Truck, Motor #4846007. | |
| motor #404600%. | |
| (It is understood and agreed that the | 4 |
| \{It is understood and agreed that this is a second mortgage to a prior mortgage en | kisting in |
| favor of Home Owner's Loan Corp. in the approximate amount of eleven hundred do | lars. |
| | |
| Jan 12-11-45 | |
| A A O | |
| wit a. D. Vills | |
| wines | |
| O. d. Crow | |
| Vernelle Murphy MISTING | |
| QUE DAY OF | Blian |
| Occie Day | LENE RECERD |
| REC FOR GREENVILLE | 49 H |
| October Q. | COUNTY, & C |