

M.M.C.
STATE OF SOUTH CAROLINA,
County of Greenville }

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That
Henry N. Hammond

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ELEVEN HUNDRED (\$ 1100.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1944, and thereafter interest being due and payable -- annually; said principal sum being due and payable in ten (10) equal, successive, -- annual installments of ONE HUNDRED TEN (\$ 110.00) Dollars each, and a final installment of -- (\$ --) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1945, and thereafter the remaining installments of principal being due and payable -- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situate in Fairview Township, Greenville County, State of South Carolina, containing Thirty Six (36) acres, more or less, and formerly known as the "J. H. Cox lands", bounded by lands now or formerly of J. H. Baldwin and W. F. Garrett, on the North, Mrs. Q. Alverson estate on the east, Alton Chandler on the South, and E. P. Smith on the West, as is fully represented on a plat made by W. J. Riddle (for J. H. Cox), on June 21, 1933, and recorded in the office of the R. M. C. for Greenville County, South Carolina, in plat Book O, Page 35; and being the identical lands conveyed to Louis B. Putman by Fred L. Howard by his deed dated November 23, 1942, and recorded in the office of the R. M. C. for Greenville County in book 249, Page 182; and being also the identical lands conveyed to Henry N. Hammond by the said Louis B. Putman.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged this the 17th day of November, 1949.

*Land Bank Commissioner
Federal Farm Mortgage Corporation -
By: The Federal Land Bank of Columbia
as their agent and attorney in fact.
And -
The Federal Land Bank of Columbia
for itself and as agent and attorney
in fact as aforesaid.
By: J. C. Lehman,
Asst. Vice President
Attest: Louis Storall -
Asst. Secretary*

*Witness:
Caroline Owens.
E. Mayson.*



SATISFIED AND CANCELLED OF RECORD
3 DAY OF Dec 1949
Ollie
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:06 O'CLOCK P. M. NO. 26773