| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | Vol. Vol. | 15. |
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| The state of the s | | PROVENCE-LARRADD OOGREENWARE SOLET |
| THE STATE OF SOUTH CAROLINA, County of Greenville, | | |
| | | |
| TO ALL WHOM THESE PRESENTS MAY CON | CERN: | |
| I, Broadus Jerome Lister | | SEND GREETINGS: |
| | | |
| in and by certain | promissorynote in writing, of e | wen date with these presents, |
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| | | |
| | | |
| One Year from date hereof, wit | h privilege of paving all on | any part thereof prior to maturity |
| date, | | any part thereof prior to maturity |
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| | | |
| with interest thereon fromdate | et the mate of 5 | um per annum, to be computed and paid annually |
| | per centr | um per annum, to be computed and paid annually |
| interest at same rate as principal; and if any por become immediately due, at the option of the hold | tion of principal or interest be at any time past du | until paid in full; all interest not paid when due to bear and unpaid, the whole amount evidenced by said note to mortgage; and in case said note after its mortgage. |
| of his interests to place and the holder should place | collection, or if before its maturity it should be d | until paid in full; all interest not paid when due to bear and unpaid, the whole amount evidenced by said note to mortgage; and in case said note, after its maturity, should eemed by the holder thereof necessary for the protection an attorney for any legal proceedings, then and in either ebtedness as attorneys' fees, this to be added to the mort- |
| gage indebtedness, and to be secured under this mo | outs and expenses including 10 per cent. of the industry age as a part of said debt. | an attorney for any legal proceedings, then and in either ebtedness as attorneys' fees, this to be added to the most |
| A / | | |
| · 11 | The state and any of the Rain nant and any of | money aforesaid, and for the better securing the payment |
| thereof to the saidJ. E. MCCALL | V. | money aforesaid, and for the better securing the payment |
| | <u>'</u> | 5 J / Ha |
| according to the terms of the said note and also in | n consideration of the further sum of Three Dellaware | s, to me P S |
| the said Breadus Jerone Liste | r | 3, 10 |
| in hand well and truly paid by the paid | J. E. McCall | No A |
| | | |
| | , | |
| receipt whereof is hereby acknowledged, have granted | l, bargained, sold and releas ed and by these Prese | at and before signing of these Presents, the |
| J. E. McCall and his heirs and | assigns: | Totalse unto the said |
| TOTO ONO DATCONS OF | PMate of land | |
| Town of Greer, lying on the south | and, about one mile west from | the incorporate limits of the |
| 21 and 22 on a 14 and 22 on a | th side of the New U. S. Super | the incorporate limits of the Highway, being all of lots Nos. |
| June 1996 and N | . Brockman estate property pre | Highway, being all of lots Nos. pared by Dalton and Neves, dated |
| 132 and having the hard hard | R. M. C. Office for Greenvill | pared by Dalton and Neves, dated e County in Plat Book H, at page |
| 132, and having the following co | ourses and distances: | a subject of the subj |
| plat, and rung thomas to a series | eastern edge of Park Avenue. | on corner of Lot No. 48 on said |
| plat, and runs thence along the 114 feet to a stake, corner of I | line of lots 48, 47 and 46 S. | 78 E. 195 feet; thence N. 12 E. |
| 114 feet to a stake corner of I eastern edge of Park Avenue: the | ot No. 23; thence along the 1: | ine of Let No. 23 to a stake on |
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| | | |
| purchase price of said lets. | this mortgage being given to s | secure payment of a portion of the |
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