| VOI  |  |
|--|--|
| MORTGAGE OF REAL ESTATEG. R. E. M. 5   | KEYS PRINTING CO., GREENVILLE, S. C.   |
| STATE OF SOUTH CAROLINA, (   |  |
| COUNTY OF GREENVILLE   | and the second s |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
| WHEREAS, I, Bessie H. Henson   |  |
|  |  |
|  |  |
| Thursday and the same of the s | am well and truly indebted to  |
| Virginia Simkins, Committee for John E. Simkin   | 18   |
| <u>-</u>   |  |
| \\dot\   |  |
| in the full and just sum of Seventy-Five and No/100  |  |
| was tall and just sum of   |  |
| ·  |  |
| Dollars, in and by my certain promiserry note in writing, of even date herewith, the and payable contract  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
|  |  |
| \$15.00 per month, dommenting 26th day of May 1944 until paid  | 2 m - 417  |
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| - CONTRACTOR OF THE CONTRACTOR |  |
|  | S.C.   |
| and wide   | g lo   |
| I A WANTER   |  |
| Street of the speciments of  | - IV   |
| tegal) of  | with interest from   |
| at the rate ofsixper centum per annum unti   | 1 paid; interest to be computed and paid   |
| annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further pr  | omised and agreed to pay ten per cent of the whole amount  |
| due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference  | e being thereunto had will more fully appear.  |
| NOW KNOW ALL MEN, That I, the said Bessie H. Henson  |  |
|  | in consideration of the said debt and sum of money   |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also  | in consideration of the further sum of Three Dollars, to me  |
| in hand well and truly paid at and before the scaling and delivers of these presents, the receipt whereof is   |  |
| released, and by these presents Magrant, pargin, sell and release unto the saidVirginia Si   | nkins, Committee for John E.   |
| Simkins, NV O' Apr   |  |
| all that tract or lot of land in   | ounty. State of South Carolina   |
| $\Delta'$ , $\lambda'$   |  |
| known as Lot No. 1 of the subdivision of W. A. Hood Home Trace   | ot shown he a wlat wada he W D   |
| Morrow, having the following metes and bounds and courses: I   | BEGINNING on on two non the  |
| Gosnell corner, and running thence N. 50 W. 3-10 ch. to a sta  | okes thomas N 701 B 26 71 to   |
| stake in the branch; thence down said branch S. 20 E. 3.50 to  | ato state themes S 702 W Cl and  |
| to the beginning corner; containing seven and six tenths (7.6  | S a stake; thence S. 198 W. 24.00  |
| lots Nos. 2, 3 and 4 of the said subdivision and others. Bei   | of acres, more or ress; joined by  |
| mortgagor by W. A. Hood by dead detad Fohmony Clat. 3012   | ing the same tract conveyed to the   |
| mortgagor by W. A. Hood by deed deted February 21st, 1942, ar for Greenville County in Vol. 243 page 98.   | d recorded in office of R. M. C.   |
| 101 di odivillo odinoj in voi. 245 page 90.  |  |
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