

MORTGAGE OF REAL ESTATE

WALKER, EVANS & WELLS CO., CHARLESTON, S. C. 14586-0-13-40

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Frank T. Garrett, of Greenville,**

SEND GREETINGS:

WHEREAS I, the said **Frank T. Garrett**

in and by **my** certain promissory note, in writing, of even date with these presents, **am** well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE,** in the full and just sum of **ONE THOUSAND EIGHT HUNDRED AND NO/100**

(\$ 1,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of **EIGHTEEN AND NO/100** Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal, said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failing to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, **Frank T. Garrett**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said **Frank T. Garrett**

in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the south side of Sixth street, and being known and designated as Lot No. 74, of Section 4, of a subdivision of the Judson Mills Village, as shown on plat thereof as recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Sixth street, joint corner of Lots Nos. 73 and 74, and running thence with the line of Lot No. 73, S. 1-42 E. 123.6 feet to an iron pin; thence with the rear line of Lot No. 50, N. 88-16 E. 81 feet to an iron pin; thence N. 1-42 W. 123.5 feet to an iron pin on the south side of Sixth street; thence with the south side of Sixth street, S. 88-20 W. 81 feet to the beginning corner. Being the same lot conveyed to me by Judson Mills by deed dated March 1, 1941 and recorded in the R. M. C. office for Greenville County in Vol. 232, page 70."

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
PAID SATISFIED AND CANCELLED
Of Greenville, S. C.
Witness: *Virginia Fisher*
J. A. Smith
Sect'y-Treas.
Feb. 28 - 1945

ATTEST
242
28th DAY OF
FEBRUARY 1945
J. A. Smith
S. C.