

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Melvin F. Lovern, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I, the said Melvin F. Lovern

in and by my certain promissory note, in writing, of even date with these presents well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

One Thousand, Eight Hundred & No/100

(\$1,800.00) Dollars, with interest at the rate of (6%) per centum per annum to be repaid in instalments of

Eighteen and No/100 (\$ 18.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Melvin F. Lovern

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the

LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of

the said Melvin F. Lovern Three Dollars to me

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lot No. 19, of Section 2, of the subdivision of the Judson Mills property as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book K, at page 25, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Fourth Avenue at the joint corner of Lots Nos. 19 and 20, which point is 240 feet south from the southeast corner of the intersection of Fourth Avenue and Sixth street, and running thence with the line of Lot No. 20, S. 83-53 E. 122 feet to an iron pin; thence with the rear line of Lot No. 14, S. 6-07 W. 80 feet to an iron pin, joint rear corner of Lots No.s 18 and 19; thence with the line of Lot No. 18, N. 83-53 W. 122 feet to the joint corner of said Lots 18 and 19 on the east side of Fourth Avenue; thence with the east side of said Fourth Avenue, N. 6-07 E. 80 feet to the beginning corner. Being the same lot conveyed to me by Jesse E. Phillips by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C. Myrtle P. Hutchinson Secty-Treas.

Witness: J. W. Bolding

SATISFIED AND CANCELLED OF RECORD DAY OF Nov 19 49. J. Ollie J. J. M. C. FOR GREENVILLE COUNTY, S. C. 2 O'CLOCK P. M. NO. 21667