STATE OF SOUTH CAROLINA	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Frank N. Francis, of Greenville	County, South Carolina,
	SEND GREETING:
WHEREAS, I the said Frank N. France	18
***************************************	,
in and by certain Promissory these presents am well and truly indebted to Citizens	note in writing, of even date with
these presents amwell and truly indebted to Cltizens	Lumber company
in the full and just sum of Fifteen Hundred & No/100	(1500.00)
to be paid: in monthly installments of \$15.00 each of	on the 5th day of each month nepearter,
beginning July 5th; said payments to be applied	first to interest and then to applie pal until
paid in full	113,
	199 Lev.
Par	610 and Due
	23 4 100
	2 July Prose
	Lieb A distribution of the second of the sec
with interest thereon from date	17 (6%)
per cent, per annum to be computed . Semi-annually	
until paid in full; all interest not paid when due to bear interest at same rate as and unpaid, then the whole amount evidenced by said note to become immediate	principal; and if any portion of principal or interest be at any time past due
this mortgage, said note further providing the said note to become immediate	ely due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; said note further providing for an attorney's fee of	
to be added to the amount due on said note and to be collectible as a part thereof debt, or any part thereof, be collected by an attendey or by legal proceedings of note, reference being thereunto had, will more fifty appear.	f, if the same be placed in the heads of an attorney for reflection of the heads of an attorney for reflection or final
note, reference being thereunto had, will more fully appear.	any kind (all of which is secured under this mortgage); as in and by the said
NOW KNOW ALL WEN That the off Montage All All All All All All All All All Al	
payment thereof to the said Martgagee according to the terms of the said not	to and also in consideration of the further was at Miles Tite.
THE PARTY OF THE P	
have granted, pargained, sold and released, and by these presents do grant, have	ain and release unto the said Martrages and
A signs, forever, all and signs.	coular that certain place parcel let on trust of land situate below and the
// // // // // // // // // // // // //	Green #4114
at the northwest corner of 5th Avenue and 6th	Street, being shown as Lot #58 on plat of Sention
2 of Judson Wills Village, made by Dalton and N	eves, Engineers, in Newsmar, 1939, and recorded
in Plat Book K Page 25, and described as fol	Towns of the second of the sec
and described as 101	
BEGINNING at a stake at the northwest corner of	6th Street and 5th Avenue, and running thence
with the western side of 5th Avenue N. 6-07 E.	80.6 feet to a stake, corner of let #57:
thence with the line of said lot N. 83-53 W. 27	
feet to a stake on the northern side of Sixth St	
Street S 62-21 P 151 C 4-4 4-2	rece! offer a for the street of the contract o
	e continuing with the nerthern side of 6th Street
S. 03-53 E. 125 feet to beginning corner; being	the same property conveyed to the francis b
Judson Mills by deed dated December 30, 1939, r	ecorded in Book of Books 217 200 2000
47	all as a second land to the
The second secon	U TUTTE O DAY OF
	A MANUAL
	RECORD AN L. STILLE CO
	OF CONTRACTOR OF THE PROPERTY
	ecorded in Book of Dente 17. 12. 2011. Company of the control o
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	<u> </u>
	Marie Carlos Car
The second secon	