

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

FOOTNOTES—LARRARD CO.—GREENVILLE 20147

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I, V. R. Burrell ----- SEND GREETINGS:

Whereas, I the said V. R. Burrell  
in and by a certain real estate note in writing, of even date with these presents, am  
well and truly indebted to Charlie Ragan

in the full and just sum of One Thousand & No/100  
----- (\$1,000.00) Dollars, to be paid Two Hundred Dollars on May 20 each  
year until paid in full,

*Paid in full August 17, 1946. Charlie Ragan*

with interest thereon from May 20, 1944 at the rate of Five per centum per annum, to be computed and paid Annually

----- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said V. R. Burrell  
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Charlie Ragan

----- according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said V. R. Burrell  
in hand well and truly paid by the said Charlie Ragan

**SATISFIED AND CANCELLED BY**  
**RECORDED 29 DAY OF March 1947**  
**OLLIE FARNSWORTH**  
**S. C. FOR GREENVILLE COUNTY, S. C.**  
**AT 10 O'CLOCK**  
**# 6111**

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Charlie Ragan, all that certain piece or parcel of land situate, lying and being in Oak Grove School District, Glassy Mt. Township above County and State, lying on water of Mill Creek Branch water of S. Pacolet River. Beginning at a pine in Landrum Road, Bob Campbell's corner and running thence S. 4 W. 5.30 Chs. to stone or pin in west edge of road thence S. 39 1/2 E. 14.76 chs. to pin in place of P. O. gone, Dogwood by pin, thence Tallent Line, N. 68 E. 16.90 chs. crossing Mill Creek and on to E. Bank of Drain ditch; thence N. 18 1/2 W. 4.75 chs to pin, Pitman corner; thence N. 68 E. 7.05 chs. to pin; thence N. 40 1/4 W. 11.05 chs. to stone; thence S. 68-35 W. 14.20 chs. to stone; thence N. 89-15 W. 9.46 chs. to pin on road and beginning corner. Containing (37 and 27/100) Thirty-Seven & 27/100 acres more or less. Bounded by Tallent Land, Crowell Pittman, R. H. Campbell and Penfield Land.