

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. S. Bulman, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I, the said E. S. Bulman

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND AND NO/100

five (5%) per
(\$ 4,000.00) Dollars, with interest at the rate of ~~6 1/2~~ five (5%) per annum, to be repaid in instalments of THIRTY-TWO AND NO/100
(\$ 32.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said E. S. Bulman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said E. S. Bulman

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, being partly within the City Limits, and being known and designated as Lot No. 56, of a subdivision known as "Alta Vista", as shown on plat made by R. E. Dalton, Engr., June, 1925, and recorded in the R. M. C. office for Greenville County in Plat Book G, at page 20, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Crescent avenue (formerly Oliver street) at the joint corner of Lots Nos. 34 and 56, which point is 175 feet east from the northeast corner of the intersection of Crescent avenue and Fairview avenue, and running thence along the north side of Crescent avenue, S. 85-40 E. 53.4 feet to an iron pin, joint corner of Lots Nos. 55 and 56, which point is 106.6 feet west of the northwest corner of the intersection of Afton Avenue and Crescent avenue; thence along the joint line of said lots, N. 4-15 E. 170.2 feet to an iron pin in line of Lot No. 53; thence along the line of that lot, N. 85-40 W. 53.4 feet to an iron pin in rear line of Lot No. 36; thence with rear line of Lots 36 and 34, S. 4-15 W. 170.2 feet to the beginning corner. Being the same lot conveyed to me by James P. Moore by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
J. A. Smith
Sec'y-Treas.
July 14-1944

Witness:
Doris S. Scott
SATISFIED AND CANCELLED BY
RECORDED 14 DAY OF July 1944
Blair James Smith
A. M. C. FOR GREENVILLE COUNTY, S. C.
9:48 O'CLOCK
7478