| | Vol. 326 | 194 |
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| MORTGAGE OF REAL ESTATE—G.R.E.M. 10 | | AND PARTIES AND ADDRESS OF THE PARTIES |
| ORTGAGE OF KEAU BRIAIN JUNEAU | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | |
| | : | SEND GREETINGS: |
| I. Wycliffe Robi | nson Rehingon | |
| WHEREAS Ithe saidWycli | nson ffe Robinson | |
| WHEREAS 1 but | | 医食 有 亲 非 素 我 我 我 我 我 我 我 我 我 我 我 我 我 我 我 我 我 我 |
| promissory note, in writing | of even date with these presents, amwell and truly | y indebted to FIDELITY FEDERAL STATE |
| in and by mycertain promisesty | of even date with these presents, am———wen and war, in the full and just sum of Six Hundred & No. | /100 AÓO Dallara |
| AND LOAN ASSOCIATION, OF GIVE 22 | in the full and just sum of | (\$_OGRAM) |
| six | (6 %) per centum per annum, | to be repaid in installments of |
| with interest at the rate of Ten & No/100 | | interest has been paid; said monthly pay- |
| (\$ 10.00) Dollars upon the first day of each and ments shall be applied first to the payment of interest, ments if at any time any portion of the principal or interest, any of the By-Laws of said Association, or any of the secome immediately due and payable, who may sue the become immediately due and payable, who may sue the and expenses of collection, to be added to the amount of and expenses of collection, or any part thereof, be collected. | d every calendar month hereafter until the full principal sum computed monthly on the unpaid balance, and then to the perest due thereunder shall be past due and unpaid for a peristipulations of this mortgage, the whole amount due under stipulations of this mortgage; said note further partitions are on said note, and to be collectible as a part thereof, it is deed by an attorney, or by legal proceedings of the said. Wycliffe Robinson | own thirty (30) days, or friend to comply with aid note shall at the outing of the holder thereof, and |
| NOW, KNOW ALL MEN, That I, the | esaid, and for the better securing the payment thereof to the terms of said note, and also in consideration, of GREE DERAL SAVINGS AND LOAN ASSOCIATION, OF GREE DERAL SAVINGS AND LOAN ASSOCIATION. | DANGE AND LOAN |
| in consideration of the said debt and sum of money afor | esaid, and for the better securing the payment thereof to the | Color of Three Dollars to me |
| ASSOCIATION, OF GREENVILLE, S. C., according | to the terms of said note, and also in consideration the | fifther sum of lines Donate |
| in hand well and truly paid by the said rather and demonstrated | d) have granted, bargained, sold and released, and | |
| "All that certain piece, parcel or lot of land, with County of Greenville, | N ASSOCIATION, OF GREENVILLE, S. C., MARKEN, N. ASSOCIATION, OF GREENVILLE, S. C., MARKEN, N. A. | ate, lying and being in the State of South Coronic |
| | a Guerra Band ins | t outside the City of Green |
| Greenville Township, on the so | outheastern side of Grove Road, jus | erty made by H. Olin Jones |
| being shown as Lot #8 of Block | N on plat of the O. P. Mills prop Plat Book C at Page 176, and descr | ribed as follows: |
| | THE STATE OF THE S | |
| BEGINNING a | t a stake on the southeastern side | of Grove Road 245 feet south |
| | an at fat #0 and running with the . | line of 8810 100 00 41-72 20 |
| | . Le 27 W KN TAAT TO B BUBKO GUT | 101 02 |
| | TOU A. A. LA A STAIRA ON HTDVS MUNICI | CITOTIO O TIME |
| D3 W 15 27 P | 60 feet to heginning corner, using | TR ATTO CHANGE AND |
| to Wycliffe Robinson by deed | LO IN TO WARTING THE MAIL THE DESCRIPTION OF THE PARTY OF | |
| of Deeds 257 at Page 37. | 612 | The Division of Account the Control of the Control |
| | | 1. 1 Training Oriente |
| | - 1 | LOS COMMENTERS OF THE PARTY OF |
| | | W.C. OCCUPANT |
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