

MORTGAGE OF REAL ESTATE

WALKER, BYARS & CORNWELL CO., CHARLESTON, S. C. 14566-8-13-40

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charles C. Garrett, of Greenville, S. C.

WHEREAS I, the said Charles C. Garrett

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in full and just sum of ONE THOUSAND, SIX HUNDRED & NO/100

(\$ 1,600.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of SIXTEEN AND NO/100
(\$ 16.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that at any time the portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws and Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and charges of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, hereunto being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Charles C. Garrett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Charles C. Garrett

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lot No. 104, of Section 6, of the subdivision of Judson Mills Village, as shown on plat made by Dalton & Neves, Engineers, November, 1941, and recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 106 and 107, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Sixth street at the joint corner of Lots Nos. 103 and 104, and running thence with the joint line of said lots, N. 1-40 W. 69.6 feet to an iron pin, joint rear corner of said lots; thence S. 88-20 W. 80 feet to an iron pin, joint rear corner of Lots Nos. 104 and 105; thence along the joint line of said lots, S. 1-40 E. 69.6 feet to the joint corner of said lots Nos. 105 and 104 on the north side of Sixth street, which point is 54 feet from the northeast corner of the intersection of Herbert Street and Sixth street; thence along the north side of Sixth street, N. 88-20 E. 80 feet to the beginning corner. Being the same lot conveyed to me by Judson Mills by deed dated Dec. 1, 1941 and recorded in the R. M. C. office for Greenville County in Vol. 241, page 69."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
Witness: Virginia Fisher
J. A. Smith Secy. Treas.
Feb. 14 1945
#180-5
14
Office of the Recorder of Deeds
S. C. OF GREENVILLE
11-25