

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Pauline Shannonhouse

WHEREAS, I, the said Pauline Shannonhouse

SEND GREETING:

in and by my certain Premiatory note in writing, of even date with these presents am well and truly indebted to H. K. Johnson

in the full and just sum of Two Hundred & No/100 (\$200.00) Dollars to be paid: \$15.00 on the 6th day of July, 1944, and a like payment of \$15.00 on the 6th day of each successive month thereafter until paid in full, with the right to anticipate payment at any time,

with interest thereon from date at the rate of six per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

known and designated as Lot No. 35, as shown on plat of the Marshall Estate, made by Dalton and Neves in May 1932, and recorded in the R. M. C. Office for Greenville County in Plat Book H, Page 258, and having the following metes and bounds, to wit:

Beginning at a stake at the southwestern corner of Lot No. 34, as shown on said plat, and running thence with joint line of Lots Nos. 34 and 35, N. 14-25 E. 46.3 feet to stake; thence N. 38-47 W. 75 feet to stake, corner of Lot No. 36; thence with joint line of Lots Nos. 36 and 35, S. 14-25 W. 53 feet to stake on branch; thence down branch S. 43-06 E. 71 feet, more or less, to point of beginning; being the same property conveyed to the mortgagor this date by the mortgagee, this mortgage being given to secure a portion of the purchase price.

It is understood and agreed that this mortgage covers the right to use said driveway, as set forth in the above deed.

*This mortgage is satisfied  
this 7 day of June, 1949*  
*H. K. Johnson*  
*witness*  
*N. E. Holin*

RECORDED AND CANCELLED OF RECORD  
9 June 1949  
*Ollie Garmsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
1932 PLAT BOOK P NO. 13623