## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS M.	AY CONCERN:	
I, H. L. Tay	Lor	in the State aforesaid, SENDS GREETING:
Whereas, I the sa	H. L. Taylor	
hereinafter called mortgagor in and	by my	
nerewith stand firmly held and bound	by myunto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corpo	certain Note or Obligation of even date
/		
conditioned for the payment of the mon	thly sum of Four and 80/100	Dollars
every share in the said Association at all	each the value of ONE HUNDRED DOLLARS and also for ten per cen o said debt, is hereby secured and made a lien on the premises, as in a ce fully appear.	ery month succeeding the date hereof, until each and
NOW, KNOW ALL MEN, That nd for the better securing the payment	T the said mortgagor, in considera thereof to the said mortgagee, according to the condition of said no	tion of the said debt and sum of money aforesaid,
which sum of THREE DOLLARS, to me		the said mortgagor
name, went and truly paid by the said m	ortgagee at and before the sealing and delivery of these presents, the	receipt whereof is hereby acknowledged, I
nto the said mortgagee:	mortgagor, Have Granted, Bargained, Sold and Released, and	d by these Presents do Grant, Bargain, Sell and Release
ll that piece, parcel	or lot of land in Chick Springs Township	State and County
or one pass side of Liu	e Street Extension, near the Town of Gre	er. and having the following
wire bounds, to wi		- 10
EGINNING on the East s	ide of Pine Street Extension, at the cor	ner of Roy Howell lot. and
minting enemes with the	said Pine Street Extension for 100 Act	a thomas of Oz Late
and an armo of biol	perty of Mrs. Nan Finley; thence with he lot; thence with his line pack to the sa	r 1170 N 2-10 W 70 reft 29 1
4-55 W 246 feet, and be	ing the same lot of and conveyed to the	13 Pine Street Extension N
	2 100 pland conveyed 40/4	by Thelma de Buncan.
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	Tar B. +	2 moress
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	- tres o ya	rul
	- Williams	
	N. B.	
		AAPISPIBO AND CANCELLED
		Oldin Dept
		ANC FOR WHITE COUNTY
		AT O COUNTY, B G.
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