

MORTGAGE OF REAL ESTATE-G. R. E. M. 5

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~x~~ We, J. H. Hill and Ruth B. Hill

~~am~~ well and truly indebted to

Virginia Simkins, Committee for John E. Simkins

in the full and just sum of One Thousand (\$1,000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ ~~XXXX~~

\$10.00 per month, commencing 27th day of May, 1944, until paid in full; with the privilege of anticipating payment in part or in full at any time,

The debt incurred hereby is paid in full & hereby cancelled Aug 12-1946 Virginia Simkins Committee for John E. Simkins

SATISFIED AND CANCELLED OF RECORD
14th DAY OF Aug. 1946
Ollie J. Jamison
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 5:27 O'CLOCK P.M. NO. 13724

_____ with interest from
date at the rate of six per centum per annum until paid; interest to be computed and paid semi-
annually, and if unpaid when due to bear interest at the same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, that I, the said J. H. Hill and Ruth B. Hill

_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Virginia Simkins, Committee for John E. Simkins

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

near Judson Mills, being the Western portion of Lot No. 65 on plat of lands of Pride & Patton Land Company made by R. E. Dalton, Engineer, and recorded in R. M. C. Office for Greenville County in Plat Book "E" at page 249, and having the following metes and bounds:

BEGINNING at a stake on the South side of Goodrich Street, corner of Judson Mills property, and running thence with Judson Mills line S. 38 W. 113 feet to stake, corner of Lot No. 64; thence with line of Lot No. 64, S. 59-23 W. 44.5 feet to stake; thence in a Northerly direction 116.8 feet, more or less, to stake in Goodrich Street; thence with Goodrich Street, N. 64-49 W. 32.3 feet to the beginning.

Being the same property conveyed to the mortgagors herein by B. H. Trammell by deed dated April 26, 1944, and not yet recorded.