|                | Vol  |
|----------------|--|
|                | MORTGAGE OF REAL ESTATEG. R. E. M. 5  KEYS PRINTING CO., GREENVILLE, S. C.   |
|                | STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  |
|                | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|                | WHEREAS, I. Robert T. Phillips   |
|                | WHEREAS, I, 100010 1. PHILLIPS   |
|                |  |
|                | am well and truly indebted to  |
|                | Mrs. Pauline S. Huger  |
|                |  |
|                |  |
|                | in the full and just sum of Seven Thousand Two Hundred (\$7,200.00)  |
|                | $\mathcal{L}$  |
|                | Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable maximum.  |
|                | XX   |
|                | ^  |
|                | \$50.00 per month, commencing 1st day of May, 1944, until paid with the privilege after two  |
|                | years of paying the whole or any part at an interest paying period.  |
|                | - $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$  |
|                |  |
|                |  |
|                |  |
|                | (law)  |
|                |  |
|                |  |
|                |  |
|                | with interest from   |
|                | dateat the rate ofat the rate of _ |
|                | annually, and if unpaid when due to bear interest at same rate as principal faid, and I have further promised and agreed to pay ten per cent of the whole amount   |
|                | due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.  |
|                | NOW KNOW ALL MEN that I, the spill Robert T. Phillips  in consideration of the said debt and sum of money  |
|                | in consideration of the said debt and sum of money   |
|                | aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and beginner the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  |
|                | released, and by these processes do grant, bargain, sell and release unto the said Mrs. Pauline S. Huger   |
|                | Teleased, and by mese prosper do brant, daygain, sen and perease unto the said   |
|                | 1/0  |
|                | all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.  |
|                | man the Court of Channellla at the Northeastern Automostics of Sauten Street and Abandan   |
|                | near the Caty of Greenville, at the Northeastern intersection of Sevier Street and Aberdeen  |
|                | Drive, known and designated as a part of Lot No. 59, of the subdivision known as Park Hills, a plat of which is recorded in the Office of R. M. C. for Greenville County in Plat Book I at   |
|                | pages 36 and 37, and having, according to a recent survey thereof made by R. E. Dalton,  |
|                | Engineer, in January 1941, the following metes and bounds, Sourses and distances, to wit:  |
|                | Diginori, in sandary 1741, one following meses and bounds, sourses and diseances, so wis:  |
|                | BEGINNING at an iron pin at the Northeastern intersection of Sevier Street and Aberdeen Drive,   |
|                | and running thence along the Eastern side of Sevier Street N. 28-50 E. 130.2 ft. to an iron  |
| ****           | pin, joint corner of Lots 59 and 92; thence along the joine line of said lots S. 70-08 E.  |
|                | 104 ft. to an iron pin; thence S. 29-02 W. 130.35 ft. to an iron pin in the line of Aberdeen   |
|                | Drive; thence along the Northern side of Aberdeen Drive N. 70-02 W., 104 ft. to an iron pin,   |
|                | the point of beginning.  |
|                |  |
|                | SATISPIED AND CANCELLED OF RECORD  |
| . LATERLY BATH | 1000 in partie   |
|                | R.M.C. FOR GREENVILLE COUNTY, S. C.  |
|                | 47 4:550'CLOCK. P. M. NO. 17792  |
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