

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. H. Grant

SEND GREETINGS:

Whereas, I the said R. H. Grant
in and by a certain Promisary note in writing, of even date with these presents, I
well and truly indebted to H. L. Stephens

in the full and just sum of Two Hundred Seventy Five
(\$ 275.00) Dollars, to be paid in full September 25th, 1945.

(It is understood that this is a second mortgage as Hall & Cox holds First Mortgage for
\$2800.00/100

with interest thereon from Date at the rate of 6 per centum per annum, to be computed and paid Anually

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said R. H. Grant

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said H. L. Stephens

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said R. H. Grant

in hand well and truly paid by the said H. L. Stephens

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

H. L. Stephens

All Parcel Lands, as follows.

Being known and designated as Tract No. 7, according to the plat of
property of J. C. Phillips made by W. A. Hester, Surveyor 26th day of November 1938, recorded
in plat Book J, Page 43, R. M. C. Office for the County of Greenville, and being more particular
described according to Survey and plat of R. E. Dalton, Engineer, dated March 13th, 1944, as
follows:

Beginning at an iron pin on the West side of a County Road, which iron pin
is 758.6 feet in a Southwesterly direction from the intersection of said Road and the White
Horse Road (S. C. Highway No. 250); and running Thence with line of Tract No. 6, S. 86-0 W. 713.8
feet to iron pin; Thence S. 22-15 W. 136 feet to iron pin; Thence with line of Tract No. 8, N.
85-42 E. 719 feet to iron pin on said County Road; Thence with said Road N. 20-28 E. 135.3 feet
to the beginning.

The above is identical tract conveyed to me by H. L. Stephens, March 1944.

Handwritten notes:
Paid \$275.00
S.H. #1
Witnessed by
A. E. Prade
Ch. Chidwell

SATISFIED AND CANCELLED OF RECORD
DAY OF SEPTEMBER 1945
R. M. C. FOR GREENVILLE COUNTY, S. C.
CLOCK P. M. NO. 8167