## STATE OF SOUTH CAROLINA, \

| COUNTY OF GREENVILL  | E  |  |  |
|--|--|--|--|
| TO ALL WHOM THESE PRESENTS M   | AY CONCERN:  |  |  |
| I, Bertha May Ha   | mmond, of Greenville, S. (   | C.,  | SEND GREETINGS:  |
| WHEREAS Ithe said  | Bertha May Hammond   |  |  |
|  |  |  |  |
| n and bycertain  | promissory note, in writing, of even date w  | rith these presents  | well and truly indebted to   |
| rirst federal savings and loan  & NO/100   | ASSOCIATION, OF GREENVILLE, in the   | full and just sum of FOUR THOU   | ISAND, FIVE HUNDRED  |
| \$ 4.500.00) Dollars with interest a   | five and one-half (  | 5章%) THII  | RTY-EIGHT AND NO/100   |
| y Donato, Will Interest u  | the rate of the per centum per amuni, t  | (\$ 38.0   | Dollars upon the first   |
| he payment of interest, computed monthly the principal or interest due thereunder shall ion, or any of the stipulations of this more anyable, who may sue thereon and foreclose to be added to the amount due on said note.          | eafter in advance, until the full principal sum on the unpaid balance, and then to the paymed be past due and unpaid for a period of thir rtgage, the whole amount due under said not this mortgage; said note further providing for and to be collectible as a part thereof, if the y legal proceedings of any kind (all of which is  | nt of principal; said note further providi-<br>ty (30) days, or failure to comply with<br>te, shall, at the option of the holder<br>or ten (10%) per centum attorney's fee be<br>same be placed in the hands of an attorn  | ng that if at any time any portion of<br>any of the By-Laws of said Associa-<br>thereof, become immediately due and<br>sides all costs and expenses of collection,<br>ey for collection, or if said debt, or any |
| NOW, KNOW ALL MEN, That I  | the said Bertha  | May Hammond  |  |
| n consideration of the said debt and sum of  | f money aforesaid, and for the better securing   | g the payment thereof to the said F  | IRST FEDERAL SAVINGS AND   |
| OAN ASSOCIATION, OF GREENVILL.   | E, S. C., according to the terms of said note, a   | nd also in consideration of the further sum  | of Three Dollars to me   |
| n hand well and truly paid by the said I<br>hese presents (the receipt whereof is h  | FIRST FEDERAL SAVINGS AND LOAN ereby acknowledged), have granted, bargaing   | ed, sold and released, and by these prese  | S. C., at and before the signing of<br>ents do grant, bargain, sell and release  |
| nto the said FIRST FEDERAL SAVING  | S AND LOAN ASSOCIATION, OF GREED   | NVILLE, S. C., the following described pro-  | roperty to-wit:  |
|  |  | of the second of |  |
| known and designated a   | City of Greenville, on the Eot No. 81, on Plat No.   | 2 of the property of   | verbrook Land Co., as  |
| known and designated a recorded in the R. M.   | s Lot No. 81, on Plat No.<br>C. office for Greenville  | 2 of the property of   | verbrook Land Co., as  |
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| known and designated a recorded in the R. M. having the following m BEGINNING at an iron p 80 and 81, and running  | s Lot No. 81, on Plat No. C. office for Greenville (etes and bounds, to-wit: in on the south side of thence along the joint 1  | 2 of the property of County in Plat Book H, verbrook Road at the joine of said lots, S. 30   | et page 258, and<br>oint corner of Lots No<br>0-04 E. 290.6 feet to  |
| known and designated a recorded in the R. M. having the following m BEGINNING at an iron p 80 and 81, and running iron pin; thence S. 83   | s Lot No. 81, on Plat No. C. office for Greenville (etes and bounds, to-wit: in on the south side of thence along the joint 141 E. 65 feet to an iron  | 2 of the property of County in Plat Book H, verbrook Road at the joine of said lots, S. 30 pin, joint rear comer   | eint corner of Lots No. 0-04 E. 290.6 feet to  |
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