MORTGAGE OF REAL ESTATE—G.R.E.M. 9	
STATE OF SOUTH CAROLINA, State of the state	
County of GREENVILLE	
I, Bessie Batson,	
WHEREAS, I the said Bessie Batson	
in and by certain promissory note in writing, of even date with these presentsam well an	nd truly indebted to
SURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full	
and No/100 (\$ 3100.00) DOLLARS, to be paid at its Home Office in Green	
hereof until maturity at the rate of five (5_%) per centum per annum, said principal installments as follows:	
Beginning on the 26th day of February , 19 44, and on the 26th day of each	Monthof
each year thereafter the sum of \$.28.68, to be applied on the interest and principal	and the control of th
cluding the 26th day of December , 19 55 and the balance of said principal and interest to be	
19.56, the aforesaid monthly payments of \$.28.68	
of five (.5%) per centum per annum on the principal sum of \$_3100.00or so mu	
and the balance of each monthly payment shall be applied on account of principal	
All installments of principal and all interest are payable in lawful money of the United States of Amer of any installment or installments, or any part thereof, as therein provided, the same shall bear simple into	erest from the date of such default until paid at the
rate of seven (7%) per centum per annum. And if any portion of principal or interest be at any time past due and unpaid, or if default be made	in respect to any condition, agreement or covenant
contained herein, then the whole amount evidenced by said note to become immediately due, at the option	ev for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to	o pay all costs and expenses including ten (10%) per
cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secure	
NOW, KNOW ALL MEN, That, the said Bessie Batson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment the	reof to the said for the said f
ANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of	THREE DOLLARS, to,
	Tibe where
the said Bessie Betson in hand well and truly paid COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have Presents do grant, bargain, sell and release unto the said SOURCE AND ACC LIFE INSURANCE COMPA	e granted, bargained, sold and released, and by these
Presents do grant, bargain, sell and release unto the said potential LIFE INSURANCE COMPA	
All that certain piece, parcel or lot of land with the bu	ildings and improvements
thereon, situate, lying and being on the South side of East Wa	
of the City of Greenville, County of Greenville, State of Sout	
designated as Lot 5 on plat of property of R. M. Dacus, made by	
December, 1931, and having, according to said plat; the follow	
BEGINNING at an iron pin on the South side of East Washin	
of Lot # 4 and thence running S. 22-0 E 149.5 feet to an iron	•
W. 115 feet to an iron pin on East Washington Street; thence a	
S. 73-30 W. 65 feet to the beginning corner.	long beat washington but wer
This is the same property conveyed to me by deep of R. M	Doors Alter Howanian 25
1936 and recorded in the R. M. C. Office for Greenvalle County	
page 309.	
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SERPARA SERVICES	
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	RECORD OF
	NE IN THE REAL PROPERTY OF THE PARTY OF THE
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