

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA,
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Mrs. Gertrude G. Howell

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~the Act of Congress approved August 20, 1933, known as~~ the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ~~Five Hundred~~ ^{as amended} ~~(\$ 500.00)~~ Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the first day of November, 1944, and thereafter interest being

due and payable — annually; said principal sum being due and payable in fourteen equal, successive, — annual installments of Thirty-four (\$ 34.00) Dollars each, and a final install-

ment of Twenty-four (\$ 24.00) Dollars, the first installment of said principal being due and payable on the first day of November, 1944 and thereafter the remaining installments of

principal being due and payable — annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing 58.40 acres, more or less, known as part of the Annie L. Green lands in Butler Township, Greenville County, S. C., about six miles east of the city of Greenville, S. C., ~~in public road between Greenville, S. C.,~~ on public road between Greenville, S. C., and Woodruff, S. C., now in the possession of Gertrude G. Howell, bounded on the North by lands of D. L. Ballenger, on the east by lands of W. W. Green; on the South by Tract #3 of the Annie L. Green Estate, now property of Everett Green, and on the West by the Woodruff Road. Said tract is particularly shown and delineated as Tract #1 and #2 of the John L. Green & Annie L. Green Estates, on plat prepared by W. J. Riddle, Surveyor, January 1943, which is recorded in the R. M. C. Office for Greenville County in Plat Book N page 153, which plat and the record thereof are by reference incorporated herein. This property was conveyed to Mrs. Gertrude G. Howell by Clarence Green et al by their deed which is recorded in Deed Book at page and by deed of Clarence Green which is recorded in Deed Book at page .

This mortgage is subject to existing rights of way and easements.

The debt secured by the within Mortgage having been paid in full, said Mortgage is hereby satisfied and the lien thereof discharged, this the 17 day of Jan. 1951.

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
as their Agent and Attorney in fact*

*and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in fact as aforesaid.*

*By: H.C. Seaman, Jr.
H.C. Seaman, Jr., asst. Vice President*

*Attest: J.E. Dove, Jr.
J.E. Dove, Jr. Secretary*

*Witnesses:
Margie Pomy
E. Mayson*

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Jan 1951
5000
FOR GREENVILLE COUNTY, S. C.
P. M. NO. 2918