

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

For Release To This Mortgage See Deed Book 264 at Page 65.
" " " " " " " " 264 " " 228.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, X the said Marsmen, Inc Send Greeting:
a corporation chartered under the laws of the State of South Carolina, X
in and by its W. N. Miller Promissory
note in, writing of even date with these presents, US well and truly indebted to W. N. Miller
in the full and just sum of One Thousand, Five Hundred
(\$1,500.00) Dollars, to be paid Two Hundred Fifty & No/100
Dollars to be paid on principal each three months after date, balance due one year from date,

with interest thereon from Date at the rate of Six
semi-annually
per centum to be computed and paid until paid in full; all
interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount
evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the
protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage in-
debtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That Marsmen, Inc.
in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said W. N. Miller
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said
Marsmen, Inc.
W. N. Miller
in hand and well and truly paid by said W. N. Miller at and before the
signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release
unto the said W. N. Miller, his heirs and assigns forever;

All that certain piece, parcel or tract of land in Greenville Township, Greenville
County, State of South Carolina, on the South side of Buncombe Road, adjoining property of Union
Bleachery, containing 12.41 acres, inclusive of .40 acres Right-of-Way, hereinafter referred to,
as not passing under this mortgage, and having the following courses and distances, as shown on
Plat of property of W. N. Miller, made by Dalton & Neves, June 1935, revised October 1943, and
recorded in the R. M. C. Office for Greenville County in Plat Book N at page 145.

BEGINNING at an iron pin on the South side of Buncombe Road, in branch, center of
bridge, corner of property of Union Bleachery and running thence with Buncombe Road S. 64-10 E.
446 feet to a stake; thence S. 27-24 W. 415 Ft. to an iron pin; thence S. 70-50 W. 176.5 feet to
an iron pin; thence S. 44-10 E. 155.8 feet; thence S. 70-50 W. 73.7 feet, more or less, to an
iron pin; thence S. 56-30 W. 303 feet to an iron pin; thence S. 38 W. 153 feet to an iron pin;
thence S. 60-40 W. to an iron pin 80 feet West of Douglass Avenue; thence S. 63-55 W. 161 feet to
an iron pin; thence S. 36-05 W. 240.9 feet to an iron pin; thence N. 68-30 W. 335 feet to an iron
pin in center of branch; line of property of Union Bleachery; thence with Bleachery line N. 49-30
E. 220 feet to an iron pin; thence still with Bleachery line N. 44-30 E. 660 feet to an iron pin;
thence still with Bleachery line N. 36-30 E. 264 feet to an iron pin; thence still with Bleachery
line N. 20-55 E. 420 feet to an iron pin, the beginning corner.

Subject to the Right-of-Way and conditions referred to in deed of W. N. Miller to
Marsmen, Inc.

This is a purchase money mortgage, being given to secure the credit portion of the
purchase price.

*Satisfied and cancelled
May 28, 1945
W. N. Miller*

*Witness
Robinson
Baseline*

RECORDED AND INDEXED
MAY 29 1945
OFFICE OF THE REGISTER
R.M.C. OF GREENVILLE COUNTY, S.C.
\$62.14
12:50 PM