

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. L. Carson, of said State and County,

SEND GREETINGS:

Whereas, I the said W. L. Carson  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Pride and Patton Land Company

in the full and just sum of Three Hundred  
(\$ 300.00 ) Dollars, to be paid in monthly installments of Ten (\$10.00)  
Dollars per month, the first instalment to be paid thirty (30) days from the date hereof, and  
Ten (\$10.00) Dollars each and every consecutively month thereafter until fully paid.

with interest thereon from Date at the rate of 6 per cent per annum to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said W. L. Carson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Pride and Patton Land Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said W. L. Carson

in hand well and truly paid by the said Pride and Patton Land Company

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Pride and Patton Land Company

"All that certain piece, parcel or lot of land situate lying and being on the Anderson Road in the County and state aforesaid, and is known and designated as Lot 150A as shown on plat of Westview Heights of Pride and Patton Land Company, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "M" page 11, and having the following metes and bounds, according to said plat, to-wit: BEGINNING at an iron pin on the Anderson Road corner of Wilburn Avenue (formerly Maple Avenue), and running thence with Wilburn Avenue N 46-34 W 172.6 feet to iron pin corner of lot No. 120; thence with the line of lot No. 120 N 43-30 E 50 feet to corner of lot No. 150; thence with the line of lot No. 150 S 46-34 E 173.1 feet to iron pin on Anderson Road; thence with the Anderson Road S 44-03 W 50 feet to the beginning corner.

*State of South Carolina,  
County of Greenville.*

*Pursuant to authorization by the stockholders, and for value the within mortgage and note which it secures is hereby assigned and transferred unto W. L. Patton, his heirs and assigns.  
January 7th, 1944.*

*Witness:  
E. E. Mells  
J. M. Mells*

*Pride & Patton Land Co.  
By Oscar Hodges  
President  
and W. L. Patton  
Secy & Treas.*

*Assignment Recorded Jan. 11, 1944 at 9:43 A. M. #312.*

*Instrument of February 21 of 1944  
Ernest Patton  
Executor Estate W. L. Carson  
Witness: J. S. Small  
J. S. Small*

*SATIFIED AND CANCELLED BY  
RECORD 21st DAY OF Feb 19 45  
Ollie Jansworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
3:12 O'CLOCK # 2100*