

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, H. N. Fisher

B. B. Crisp

am well and truly indebted to

in the full and just sum of Sixteen Hundred and No/100 (\$1600.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~xxxx~~ xxxx of

Five Hundred (\$500.00) Dollars per year until paid in full, with the right to anticipate the whole amount or any part thereof at any time.

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said H. N. Fisher

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. B. Crisp

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

being in Ward One of the City of Greenville, County and State aforesaid, on the south side of Park Ave. (formerly Carrier Street) and having the following metes and bounds, to-wit:-

BEGINNING at an iron pin on said street, corner of lot now or formerly owned by Gibson and running thence with line of said lot, S. 13-30 W. 89 feet to an iron pin; thence N. 40 W. 75 feet to an iron pin; thence N. 13-30 E. 45 feet 6 inches to Park Avenue; thence with said Park Avenue, S. 76-30 E. 60 feet to beginning corner.

*Handwritten:*  
Paid in full  
April 11, 1944  
B. B. Crisp  
D. G. Smith  
D. S. Langley

*Handwritten:*  
Barfield  
R. 7th St.  
#3926 SATISFIED AND CANCELLED OF  
RECORD 14 DAY OF April 1944  
O. L. Farnsworth  
R.M.C. OF GREENVILLE COUNTY, S.C.  
AT 10:30 O'CLOCK