

MORTGAGE OF REAL ESTATE—G.R.E.M. 1

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John R. Painter, of Greenville County, S. C.,

WHEREAS, I, the said John R. Painter SEND GREETING:

in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to Citizens Lumber Company, a corporation

in the full and just sum of Sixteen Hundred Fifty & No/100 (\$1650.00) Dollars to be paid: \$25.00 thirty days after date, and a like amount of \$25.00 monthly thereafter for the next successive eleven months, and beginning with the thirteenth month after date the sum of \$20.00 per month until paid in full, said payments to be first credited to interest, balance to principal,

Paid Dec. 5, 1945 Citizens Lumber Co. J. A. Roper, Greenville

with interest thereon from date *J. A. Roper* semi-annually monthly, as above stated, at the rate of six (6) per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon

besides all costs and expenses of collection, debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors, heirs and assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

on the north side of Tenth Street, in Section No. 5 of Judson Mills Village, being known and designated as Lot No. 38, as shown on plat of Section No. 5 of Judson Mills Village, made by Dalton and Neves, Engineers, in February 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, Pages 33 & 34, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the north side of Tenth Street, joint corner of Lots Nos. 37 and 38, said pin being 142 feet west of the northwest corner of the intersection of Tenth Street and Neubert Avenue, and running thence with the line of Lot No. 37, N. 1-55 W. 90 feet to an iron pin; thence with the rear line of Lot No. 25, S. 88-09 W. 70 feet to an iron pin, corner of Lot No. 39; thence with line of Lot No. 39, S. 1-55 E. 90 feet to an iron pin on the north side of Tenth Street; thence with the northern side of Tenth Street, N. 88-09 E. 70 feet to the beginning; being the same property conveyed to the mortgagor by Ida Heatherly by deed to be recorded herewith.

SATISFIED AND CANCELLED BY RECORD 57th DAY OF Dec 1945 Ollie's Insurance Co. A. M. C. FOR GREENVILLE COUNTY, S. C. 11:44 O'CLOCK # 14383