

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Bell Harris Watt SEND GREETINGS:  
Whereas, I the said Annie Bell Harris Watt  
in and by my certain promissary note in writing, of even date with these presents,  
well and truly indebted to Citizens Building & Loan Association, of Greer, S. C.  
in the full and just sum of Two Thousand Three Hundred Dollars  
(\$ 2,300.00 ) Dollars, to be paid as there in stated

*1949 Association  
Paid Aug 1949  
Citizens B. & L. Association  
Bennett  
Greer*

with interest thereon from September 11th 1943 at the rate of seven per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Annie Bell Harris Watt  
*grt. E. Watt*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Annie Bell Harris Watt  
in hand well and truly paid by the said Citizens Building & Loan Association

**PAID**  
SATISFIED AND CANCELLED OF RECORD  
DAY OF Aug 1949  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
CLERK C. S. NO. 18723

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Building and Loan Association

"All that tract, parcel or lot of land containing 25 1/2 Acres more or less, and having the following metes and bounds:-

"Beginning at iron pin center of Piedmont and Northern Railroad track, thence N. 78-3/4 W. 9.35 to iron pin; thence N 81-3/4 W 9.76 to iron pin, thence N 5-3/4 W - 3.24 to iron pin, thence S-67-1/2 E 3.71 to branch, thence N 65- E 1.94 to iron pin, thence N- 52-1/2 E 2.70 to iron pin, thence N 31 E. 1;00 to iron pin, thence N-22-1/4 E 1.46 to iron pin, corner in mouth of branch, thence along Saluda River N -40-1/4 W- 2.13 to iron pin, thence N 46 W 1.23 to iron pin, thence N-58-W 0.85 links to iron pin, thence N 56- W 1.18 to iron pin, thence N 53 W 1.20 to iron pin, thence N 50-3/4 W 3.10 to iron pin, corner of Mrs. Sunie Gambrell's line, thence along line of Mrs. Sunie Gambrell 28/76 to iron pin, thence S 5-1/2 W 1.93 to iron pin, thence N 89-1/2 E 10;35 to iron pin center Piedmont and Northern Railroad, thence along Piedmont and Northern track to beginning corner.