

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Whereas, I the said W. L. Harvey SEND GREETINGS:
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Bonnie B. Thompson

in the full and just sum of TWO HUNDRED TEN
(\$210.00) Dollars, to be paid not less than Twenty-Five (\$25.00)

Dollars beginning February 1, 1944, and each six months thereafter until paid in full with the right to anticipate.

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid semi-annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said W. L. Harvey
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Bonnie B. Thompson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said W. L. Harvey
in hand well and truly paid by the said Bonnie B. Thompson

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Bonnie B. Thompson:

All that certain piece, parcel or lot of land situate on the N/S of Eighth St. in Section 4 of Judson Mill Village, near the city of Greenville, being known and designated as Lot #13 as shown by plat of Section #4 of Judson Mill Village, made by Dalton & Neves, Engineers, in January, 1941 which plat is recorded in the R. M. C. Office for Greenville County, Plat Book K at pages 75 and 76 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the N/S of Eighth St. joint front corner of lots 12 and 13, said pin also being 155.9 ft. W. from the S/W corner of the intersection of Eighth St. and Hawkins Ave. and running thence with the line of lot #12 in 1-42W 119.5 ft. to an iron pin; thence with the rear line of lot 24 S88-03W 75 ft. to an iron pin; thence with line of lot #14 S1-42 E 119.5 ft. to an iron pin on the N/S of Eighth St.; thence with the N/S of Eighth St. N88-03E. 75 ft. to the beginning corner. This being the same property conveyed to me by G. T. Hickman on deed dated July 28, 1943 and recorded in R. M. C. Office for Greenville County in Volume 255, page 184.

Handwritten notes:
paid in full
8-19-44
Bonnie B. Thompson

Stamp:
#13756 SATISFIED AND CANCELLED
RECORDED 29th DAY OF
OCTOBER 1944
R.M.C. OF GREENVILLE COUNTY, S.C.
10:45 O'CLOCK A.M.