

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alvis E. Bridwell in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said Alvis E. Bridwell

hereinafter called mortgagor in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, on the North side of James Street, near the Town of Greer, and being a part of Lots #5 and #6 as shown on Plat of property of I. M. Wood, said Plat prepared by H. S. Brockman, Surveyor, December 31st, 1928, and being the same lot of land conveyed to me by R. B. Jones, having the following metes and bounds, to wit:-

BEGINNING en an iron pin on the North side of James Street, the southeastern corner of Lot #5 and joint corner of the Campbell lot, and runs thence with the Campbell line N 21-25 E 217.6 feet to an iron pin, joint corner of Lots #4 and #5; thence N 82-25 W 88 feet to an iron pin on the line of Lots #3 and #6; thence a new line S 5-15 W 136.4 feet to an iron pin; thence S 19-00 W 68.5 feet to an iron pin on the North side of James Street; thence with said James Street S 70-00 E 44.3 feet to the beginning corner.

*Handwritten notes:*  
Paid  
Citizens Bldg & Loan Assn  
Greer, S.C.  
Oct 27  
Wit: B. A. Bennett  
Wit: C. A. Edwards  
Wit: Virginia West

#12741 SATISFIED AND CANCELLED OF RECORD  
1st DAY OF Nov. 1945  
Orelie J. Jarnow  
R.M.C. OF GREENVILLE COUNTY, S.C.  
11-10 O'CLOCK A.M.