

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Lurennia Alexander**

SEND GREETINGS:

Whereas, **I** the said **Lurennia Alexander**  
in and by **a** certain **real estate** note in writing, of even date with these presents,  
well and truly indebted to **Taylor's Lumber Company**

in the full and just sum of **four hundred sixty-three (\$463.95) dollars and ninety-five cents**  
(\$-----) Dollars, to be paid **one year after date**

with interest thereon from **date** at the rate of **6** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection; or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **Lurennia Alexander**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Taylor's Lumber Company**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**

the said **Lurennia Alexander**  
in hand well and truly paid by the said **Taylor's Lumber Company**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

**Taylor's Lumber Company** all that certain piece, parcel or lot of land situate lying and being in the state and county aforesaid, Chick Springs Township, and being more fully described as follows: See Plat Book K, page 143.

Beginning at a stone the joint corner of the tract belonging to Luther Southern, tract belonging to Mrs. Sammons and Lot No. 1 of the lands of W. P. Southern, said lot No. 1 now the property of Central Realty Company or corporation and running thence S. 31½ East 542.5 feet to a pine, thence N. 53.48 E. 846.1 feet to a stone; thence N. 11.36 E. 221.3 feet to a stake 3xom and from this point on line running thence S. 76° 48 W. 809.50 feet to an oak stump; thence S. 75 W. 229 feet to point of beginning, containing 8 acres more or less; being Lot No. 1 of the property of Central Realty Company or Corporation according to survey of lot No. 1 of lands of W. P. Southern.

Except a strip of land 20 feet wide along the northern edge of the land herein conveyed, which strip of land is reserved for use as a public road. Said strip of land having the following metes and bounds; Beginning at a stone the original beginning corner in above description and running thence N. 75 E. 229 feet to a point; thence N. 76-48 E. 809.50 feet to a point; thence S. 11-36 W. approximately 20 feet to a point; thence S. 76-48 W. approximately 809-50 feet to a point, thence S. 75 W. approximately 229 feet to a point in the west line of described tract N. 31½ W. 20 feet to the point of beginning.

*Satisfied and paid in full this 11th day of June 1946. Taylor's Lumber Co. (Partner manager)*

*Witness  
Lurennia Alexander  
B. A. [Signature]*

**SATISFIED AND CANCELLED BY RECORD 17 DAY OF Aug. 1946. W. C. FOR GREENVILLE COUNTY, S. C. AT 11:23 O'CLOCK # 13933**