

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. Howard Johnson and Clara S. Johnson

WHEREAS ~~x we~~ the said J. Howard Johnson and Clara S. Johnson

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full and just sum of TWO THOUSAND AND NO/100

(\$ 2,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be paid in instalments of TWENTY AND NO/100 (\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if, at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the by-laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and enforce this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~x we~~ the said J. Howard Johnson and Clara S. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars us the said J. Howard Johnson and Clara S. Johnson

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, in a subdivision known as Sans Souci, and being known and designated as Lot No. 96 of the property of Mt. View Land Company, as shown on plat thereof recorded in the S. C. office for Greenville County in Plat Book A, at page 396, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Chandler street at the joint corner of Lots 96 and 97, which point is 350 feet north from the northeast corner of the intersection of Martin street and Chandler street, and running thence along the joint line of Lots 96 and 97, S. 89 1/2 E. 148 feet to an iron pin on a 10-foot alley; thence along the line of said alley, N. 11 1/2 W. 50 feet to an iron pin, joint rear corner of Lots Nos. 96 and 95; thence along the joint line of said lots, N. 89 1/2 W. 148 feet to the joint corner of said lots on Chandler street, which point is 155 feet south of the intersection of Greene street; thence along the east side of Chandler street, S. 11 1/2 E. 50 feet to the beginning corner. Being the same lot conveyed to us by J. L. McDaniel by deed of even date herewith, not yet recorded."

SATISFIED AND CANCELLED OF RECORD
15 DAY OF Jan 1949
Ollie Barnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 12:22 O'CLOCK P.M. NO. 1019