MORTGAGE OF REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 14566-8-13-40 STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE. SEND GREETINGS: well and truly indebted to FORTY AND NO/100 ..) Dollars upon the first day of each and every calendar month hereafter in advance, until the full puncipal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any payments of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Lay and Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become interest due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, the said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in the by said note thereone being thereunto had, will more fully appear. ence being thereunto had, will more fully appear. Mrs. George Psillag 20 NOW, KNOW ALL MEN, That I in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof FEJERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration & the fur er sum of Three Dollars to me Mrs. George Psillas in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward One of the City of Greenville, on the south side of Croft street, and being more particularly described as follows. to-wit: "BEGINNING at an iron pin on the south side of Croft street at a point 50 feet east of the southeast corner of the intersection of Townes street and Croft street, and running thence in a southerly direction, in a line parallel with Townes street, 106 feet to a pin; thence in an easterly direction in line parallel with Croft street, 50 feet to an iron pin; thence in a northerly direction parallel with Townes street, 106 feet to a pin on the south side of Croft street; thence with Croft street in a westerly direction, 50 feet to the point of beginning. Being the same lot conveyed to me by Ernest Capell by deed not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."