| Vol | | | |
|--|--|--|-------------------------------|
| | | BARFIELD & CO., GR | EENVIL |
| THE STATE OF SOUTH CAROLINA, | en e | | |
| County of Greenville | and the second s | | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | en e | and the second of the second o | |
| I, Mary Etta Styles | | SEND GRE | |
| Whereas, I the said Mary | Etta Styles as | | |
| in and by my certain promissor | и | | |
| well and truly indebted to B. P. Edwards | | | |
| SAT Hundand Dallane | . 67 0.1 | A sign carty or at the control | |
| in the full and just sum of Six Hundred Dollars | at the | rate of \$15.00 per month | beg |
| (\$\pi_{\pi_{\pi_{\pi_{\pi_{\pi_{\pi_{\pi_ | | | |
| June 1, 1943, for a period of eleven mo | onths, and the balance th | en die one year from date | 3, |
| 2 | T, Ch | The second second second second second | 100 |
| $\langle \gamma_{\alpha} \rangle$ | | | |
| | V. (V. | | |
| date | 7 per centum pe | r annum, to be computed and paid annually | 7 |
| | V | until noid in full, all interest not paid when | lue to |
| interest at same rate as principal; and if any portion of principal or interdue, at the option of the holder hereof, who may sue thereon and fore | rest be at any time past due and unpaid, the | whole amount evidenced by said note to become it | mmedi an atto |
| for suit or collection, or if before its maturity it should be deemed by the note or this mortgage in the hands of an attorney for any legal proceed cent. of the indebtedness as attorneys' fees, this to be added to the mortgage. | e holder thereof necessary for the protection of dings, then in either of said cases the mortgo | of his interests to place and the holder should pla- gor promises to pay all costs and expenses includ- ic mortgage as a part of said debt. | ce the ing 10 |
| | the state of the s | ·新沙哥 (1) 1977年 - 新沙市 (1) 1987年 - 19874年 - 19874 - 19874 - 19874 - 19874 - 19874 - 19874 - 19874 - 198 | |
| NOW KNOW ALL MEN, that, t | | | |
| to the said B. P. Edwards | sideration of the said debt and sum of mone | aforesaid, and for the better securing the paym | ent the |
| to the said | | aroresaid, and for the better secting the paying the pa | NVI |
| according to the terms of the said note, and also in consideration of the | further cum of Three Dollars to | Be September 1 | |
| the said Mary Etta Styles | further sum of Three Donars, to | CAMPETE C. | PAR |
| in hand well and truly paid by the said 1 \\ \B. \R. Edward | is | at and before spining of these F | للمعنو |
| J. Nev | ale victoria con consiste de la consiste | A DIPLOMENTAL OF THE PARTY OF T | · · · · · · |
| receipt whereof is hereby actually wedged have granted, bargained, sold a | | | |
| receipt whereof is hereby acknowledged have granted, bargained, sold a | and released and by these Presents do grant, b | R. R. A. H. and Avantage united | |
| B. P. Edwards | | 88721 | 3,52 0 |
| All that certain piece, parcel or lot | of land situate, lying a | nd being hear the town of (| iree |
| Chick Springs Township, County of Green | | | |
| courses and distances, to-wit: BEGINN | | | |
| thence N. 78-35 W. 189.5 ft. to a stake | | | |
| S. 78-35 E. 188.3 ft. to Green St; then | | | |
| to me by E. H. Edwards. | en property, called "Bro | oksville, same naving beer | 1 60 |
| to me by K. n. Kuwarus. | | | |
| | | | . , |
| ALSO | ne above described lot. | naving the following course | .s 8 |
| ALSO All that other lot of land adjoining th | | | |
| ALSO | ron pin on the west side | of Green St., and running | the |
| ALSO All that other lot of land adjoining the distances, to-wit: BEGINNING at an in | ron pin on the west side nce N. 78-15 W. 200 ft. | of Green St., and running to an iron pin; thence Sout | the |
| ALSO All that other lot of land adjoining the distances, to-wit: BEGINNING at an in N. 11-20 E. 63 ft. to an iron pin; there to an iron pin; thence S. 88-25 E. 182 a portion of lot #32 on the plat called | ron pin on the west side nce N. 78-15 W. 200 ft. ft. to the beginning co d "Brooksville," and bei | of Green St., and running to an iron pin; thence Sout rner, and being all of lot ng the same conveyed to me | the th 1 #33 alc |
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