STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, H. C. Davidson, of Greenville County, S. C.
WHEDEAS I H. C. Devidson
WHEREAS,, the said, the said
in and by my
these presents am well and truly indepted to Citizens Lumber Co., a corporation
(A)
in the full and just sum of W Twenty Fivo Hungfred Fifty and No/100 (\$2250.00) to be paid: \$45.00 on June 44, 1943) and a like payment of \$45.00 on the 4th day of each month for
eleven months thereafter, and then in monthly payments of \$25.00 each on the 4th day of each
month until paid in full; said payments to be applied first to interest then to principal
Ditty A. H. PAL
——————————————————————————————————————
mish instants at the 10
per cent. per annum, to be computed and paid monthly as above stated
until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon.
hasides all costs and expenses of collection
to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the
payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said
Mortgagor in hand well and truly baid by the safe Mortgagee , at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and beleased, and by these Presents do grant, bargain and release unto the said Mortgagee , and its Successions.
its successors and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in
Gantt Township, Greenville County, State aforesaid,
near the Piedmont Road, containing 27.95 acres, more or less, and having, according to survey
made by G. A. Ellis, Oct. 15, 1937, the following metes and bounds:
BEGINNING wat an iron pin near road, and running thence N. 65-15 W. 286.5 ft. to
a stone in ditch in line of Rebecca Smith's land; thence with the line of said property S.
77-15 W. 1750 ft. to a stake, corner of property of C. C. Good and Rebecca Smith; thence S.
4-40 W. 509 ft. to a stone in line of McWhite; thence S. 83-45 E. 1072 ft. to a persimmon on
Old Road; thence N. 48 E. 1318.5 ft. to the beginning corner, being the same property conveyes
to H. C. Davidson by Laura J. Ponder by deed of even date recorded here with.
CELLED AT TOTAL S. C. MA
TO COMP DAY WARRENT (LARENT)
THEO AND MILLE ORCH
Service of Market State of Mar
Account to the state of the sta
- Dir