	Vol		
MORTGAGE OF REAL ESTATE—G.R.E.M. 2		PROVENCE—JARRAND CO.—GREE	ENVII.LE 47538
THE STATE OF SOUTH CAROLINA,		and the second of the second o	
County of Greenville,			
TO ALL WHOM THESE PRESENTS MAY CONCE	RN:		
Experience with the control of the c		Control of the Contro	ppmixae.
		SEND GR	
in and bypr	romissory note in writing,	of even date with these presents,	~~~~~~~ \
well and truly indebted to Charles T.	. Squires		(xt)
			
in the full and just sum of FOUR HUNDRI	BD AND FIFTY)
in one rain and jase sam of financial	(e 450.00) Dollars to be paid	Not less than TWENTY-FIVE AND	NO/100
	,	on the first of each consecutive	8 MONION
thereafter until paid in full w	ith the right to anticipat		
		L'A fish	
	- Or Oll		
	- yru 21		
with interest themen from	at the rations Six ne	r centum per annum to be computed and paidm	onthly
	/		
interest at same rate as principal; and if any port	ion of principal or interest be at any time I	until paid in full, all interest not paid when past due and impaid, the whole amount evidenced by see this mortgage; and in pase said note, after its matud be deemed by the holder thereof necessary for the loss of an attorney for any legal proceedings, then an the indebtedness as attorneys' fees, this to be added to	aid note to
become immediately due, at the option of the holde be placed in the hands of an attorney for suit or o	er hereof, who may sue thereon and foreclos collection, or if before its maturate it should	d be deemed by the holer thereof necessary for the	protection
of his interests to place and the holder should place of said cases the mortgagor promises to pay all co	e the said note or this portgage in the han osts and expenses including 10 per cent. of	the indebtedness as attorneys' fees, this to be added to	o the mort-
NOW KNOW ALL MEN, that	the said Nush H. I Palings	/L L	\mathcal{L}_{0}
	, in consideration of the said dept and si	um of money aforesaid, and for the better securing the	he patrinent
thereof to the saidCharles T. Su	aires ()		N. A.
	<u> </u>		
according to the terms of the said note, and also in	n consideration of the further sum of Three	Dollars, tome	-
the said Rush H. Trammel	• 1 • 1 • 1 • 1 • 1 • 1 • 1 • 1 • 1 • 1	MCELL OF MARS.	M
in hand well and truly paid by the said	11 - 10 11 1	Mod Or Manny	
in hand well and truly paid by the said		ATTO THE PLEASURE OF THE PROPERTY OF THE PARTY OF THE PAR	90,
			3-1
	·	and before sharing of these	resents, the
*** I V V V	**	e Presents do grant, harain, sell and release unto the	salu
Charles T. St.			
		Greenville County, S. C., on th	
~ 1		e, and being shown as Lots Number	
	J. P. Rosamond, recorded i	n Plat Book H., at Page 186, an	<u>d</u>
describe as follows:		A CONTRACTOR OF THE CONTRACTOR	
NING at a stake	at the Southwestern corner	of North Franklin Road and Rod	ney Ave.
		lin Road S. 52-22 E. 65 feet to	
thence continuing with said re	oad, S. 46-14 E., 65 feet	to a stake; thence continuing w	ith said
		No. 1; thence with the line of	
		thence with the line of said lot	
		take on Rodney Ave.; thence with	
southern side of Rodney Ave.,			
		lie H. Harris by Cherry Investm	ent Co
			ent ou.,
by Deed Dated January 31, 193	2, Pecoraea in Deed Book I	.54, at page 295.	
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