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| MORTGAGE OF REAL ESTATE—G.R.E.M. 10 | WALKER, EVANS & COCSWELL CO., CHARLESTON, S. &. 20075-4-25-45 |
| | |
| STATE OF SOUTH CAROLINA, | |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
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| | |
| WHEREAS I the said | reccy |
| | |
| n and by my | even date with these presents, amwell and truly indebted to FIDELITY FEDERAL SAVINGS |
| a stat by my ceresta promissory note, in writing, or | THREE THOUSAND AND NO/100 |
| AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in t | the full and just sum of THREE THOUSAND AND NO/100 |
| | (\$ 3,000.00) Dollars, |
| with interest at the rate of (6%) per centum per annum, to be | repaid in installments of Twenty-five and 32/100 |
| S | very calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments |
| hall be applied first to the payment of interest, computed mor ime any portion of the principal or interest due thereunder sh if said Association, or any of the stipulations of this mortgage use and payable, who may sue thereon and foreclose this m is able to the amount due on said note, and to be collectible art thereof, be collected by an attorney, or by legal proceeding | onthly on the unpaid balance, and then to the payment of principal; said note turther providing that it at any hall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws e, the whole amount due under said note shall at the option of the holder thereof, become immediately nortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection sle as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any ges of any kind. |
| NOW, KNOW ALL MEN, That I, the said. | R. R. Petty |
| | 16 1 1 1 2 2 3 3 3 3 4 3 3 4 3 4 3 4 5 1 DELIVE EDBERAL CAUTICS AND LOAN |
| | and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN |
| | e terms of said note, and also in consideration of the further sum of Three Dollars to me |
| R. R. Petty | |
| resents (the receipt whereof is hereby acknowledged), have | L SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said IATION, OF GREENVILLE, S. C., the following described property, to wit: |
| "All that certain piece, parcel or lot of land, with all in | improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, |
| ounty of Greenville, | |
| | rn side of Parkwood Drive, near the City of Greenville, bei |
| shown as Lot #134 on Plat of Nor | th Hills, made by R. E. Dalton, April 1925, being recorded |
| in Plat Book "H", page 130, and b | eing more fully described as follows: |
| | point on the west side of Parkwood Drive, the joint front |
| | |
| | nd running them ewith joint line of Lots 133 and 134 N. 71-6 |
| W. 140 feet to a point; thence S. | 19-17 W. 70 feet to a point; thence with joint line of lot |
| 134 and 135 S. 71-00 E. 140 feet | to a point; thence with the West side of Parkwood Drive N. |
| 19-17 E. 70 feet to the point of | beginning; being the same property conveyed to the mortgago |
| by A. V. McMakin by deed dated Se | pt. 16, 1942, to be recorded herewith. |
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| | Landing COUNTY 70 |
| | CRETATION NO. |
| | R.M.C. L. L. CLOCK |
| | MI A 3 G M |
| | R.M. GREENVILLE COUNTY AS. COUNTY |
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